

"Education through Self-Help is our Motto"

Rayat Shikshan Sanstha's,



## Chandraroop Dakle Jain College of Commerce,

Shrirampur- 413709, Dist. Ahmednagar. (M.S.) ESTB-1962

Academic Year – 2023-24

### CRITERION – II : TEACHING, LEARNING AND EVALUATION

Key Indicator: Teaching- Learning Process (QIM)

#### INDEX

| Key Indicator | Question Metric No. | Supporting Documents   | Tag No. |
|---------------|---------------------|--|---------|
| 2.3           |                     | <b>Teaching- Learning Process (QIM)</b>  |         |
|               | 2.3.1               | Student centric methods, such as experiential learning, participative learning and problem solving methodologies are used for enhancing learning experiences (QIM) |         |
|               |                     | Response   |         |
|               |                     | A Field Visit  |         |
|               |                     | B Research projects / Research Papers  |         |
|               |                     | C Industrial Visits  |         |
|               |                     | D Social Survey  |         |
|               |                     | E Presentations  |         |
|               |                     | F Elocution Competition  |         |
|               |                     | G Tutorials/ Home Assignments  |         |
|               |                     | H Online Google Tests  |         |
|               |                     | I PPT Presentation   |         |
|               |                     | J ICT Use by Faculty   |         |
|               |                     | K Google Classroom   |         |
|               |                     | L Seminars   |         |
|               |                     | M Workshops  |         |
|               |                     | N Online Training Activities   |         |
|               |                     | O Days Celebrations  |         |
|               |                     | P Avishkar   |         |
|               |                     | Q Internship   |         |
|               |                     | R Practical  |         |
|               |                     | S MoU's  |         |
|               |                     | T Commerce Festival  |         |
|               |                     | U NSS & NCC Activities   |         |



### Key Indicator - 2.3. Teaching- Learning Process

**QIM 2.3.1 Student centric methods, such as experiential learning, participative learning and problem solving methodologies are used for enhancing learning experiences. (Theory 500 Updated words)**

Response:

**Experiential learning:** Students having special subjects are assigned with learning activities like demo presentation of any innovative idea of business, poster presentations and social surveys. It helps the student to get involved in the activity and get experiential knowledge.

**Participative Learning:** Students are motivated to participate in learning activities like group discussions, improvement in communication skills, micro teaching, class presentations specifically case studies for technical subjects, screening of documents, other activities include social survey & field visits etc are used.

**Internships/Projects:** Students participate in internships and carry out projects in varied industries and organizations and NGOs. Being the campus is surrounded by rural area, agro related businesses are more and with the help of project task and internship, students can share their new concepts with the entrepreneurs and can learn the micro level business tact.

**Problem Solving:** Problem solving methods are implemented in both B. Com, M. Com like translational skills for language students, case studies for BBA(CA) specifically data science and problem solving using various programming languages.

Though being a single faculty Commerce college, the curriculum is having practical subjects in each year. To make teaching and learning interesting and practical oriented, the mock interviews and GD sessions are included in the curriculum. As per the scope of the syllabus, the practicals are designed. The College has introduced various participative activities, which are conducted throughout the year including presentations, debates, quiz competitions, writing home assignments, conducting tutorials in class rooms, project writing etc. Project writing, preparing journals and appearing for the practical and oral examination are compulsory for every student as per the assigned schedule and are the old practices of the college to maintain the due record. The teachers use Innovative teaching practices such as PPT and ICT in the class rooms. Teachers through power point presentations prefer to current educational scenario through expert knowledge of the subject and make teaching and learning session proactive, programmatic, participative and interactive. Students are made to learn the latest techniques and technologies. Seminars and Workshops are organized by the college on current issues in Commerce and Management, Economics and ICT. The final year UG and PG students are also included in these programs which help to boost their practical knowledge, current trends in society and improve their participative skills. The students every year participate in Avishkar Competition and TeXpert Event. Students are motivated and provided assistance to participate in various cultural competitions organized in other colleges. All these activities help to boost the morale of the team spirit and enhance the social skills and soft skills among the students. PG student have to prepare research papers for each term and some students are selected for preparing research projects on different topics.



### Key Indicator - 2.3. Teaching- Learning Process

**QIM 2.3.1 Student centric methods, such as experiential learning, participative learning and problem solving methodologies are used for enhancing learning experiences. (Theory 200 Updated words)**

**Response:**

**Experiential learning:** Students having special subjects are assigned with learning activities like demo presentation of any innovative idea of business, poster presentations and social surveys. It helps the student to get involved in the activity and get experiential knowledge.

**Participative Learning:** Students are motivated to participate in learning activities like group discussions, improvement in communication skills, micro teaching, class presentations specifically case studies for technical subjects, screening of documents, other activities include social survey & field visits etc are used.

**Internships/Projects:** Students participate in internships and carry out projects in varied industries and organizations and NGOs. Being the campus is surrounded by rural area, agro related businesses are more and with the help of project task and internship, students can share their new concepts with the entrepreneurs and can learn the micro level business tact.

**Problem Solving:** Problem solving methods are implemented in both B. Com, M. Com like translational skills for language students, case studies for BBA(CA) specifically data science and problem solving using various programming languages.

Though being a single faculty Commerce college, to make teaching and learning interesting and practical oriented, the mock interviews and GD sessions are included in the curriculum.

## TEACHING - LEARNING ACTIVITIES CONDUCTED IN OUR COLLEGE



### Curricular

Teaching of syllabus as prescribed by university as per the guidelines of UGC

### Co- Curricular

|         |              |             |                |
|---------|--------------|-------------|----------------|
| Test    | Tutorial     | Assignment  | Open Book Test |
| Project | Survey       | Practical   | Oral           |
| Seminar | Presentation | Online Test |                |

### Extra- Curricular

|                         |                       |               |
|-------------------------|-----------------------|---------------|
| Charts /Wallpapers      | Elocution Competition | Internship    |
| Debate Competition/Club | Quiz Competition      | Essay Writing |

## TEACHING- LEARNING METHODOLOGIES

### Experiential Learning

|           |                   |               |
|-----------|-------------------|---------------|
| Practical | Field Visits      | Demonstration |
| Avishkar  | Industrial Visits | Reports       |

### Participative Learning

|                                    |                |                  |
|------------------------------------|----------------|------------------|
| Commerce Festival                  | Club Formation | Quiz Competition |
| Participation in N.S.S. and N.C.C. |                |                  |

## Problem Solving

Innovative solutions to solve the problems for boosting analytical thinking of the students.

Consumer Awareness

Online /Digital problems

Financial Management

## Collaborative Learning

Field work

Group Projects

Visits to industries, banks & IT Industries

Participation of students in various competitions like quiz, debate, group discussions, poster-presentations, model preparation, PowerPoint Presentation etc.

## Independent Learning

Central library

Use of internet (YouTube, Websites, Apps, etc.)

e-resources from INFLIBNET

Laboratory facilities-Computer and Language Laboratory

Research Projects / Experiential Learning/ Problem Solving Activities

Participation in Inter and Intra-Collegiate competitions.

## Interactive Learning

Learning through ICT Tools-

PCs and Internet / Wi-Fi

Applications

Stage / Digital/ Smart Boards

Language Laboratory

L.C.D. Projectors

Educational CDs and Softwares

Computer Laboratory

Apps

\* \* \*



### Report of the Field Visit

| S.N. | Particulars                                      | Responses  |                  |                   |
|------|--|--|------------------|-------------------|
| 1    | Place of the Field Visit                         | Samata Credit cooperative Society, Shrirampur  |                  |                   |
| 2    | Address of the Place visited                     | Samata Credit cooperative Society, Shrirampur  |                  |                   |
| 3    | Name and Contact of the Owner/Proprietor         | Mr. Shaikh Faruk<br>Mobile: 9860786696   |                  |                   |
| 4    | Date of the Visit                                | 5 March, 2024  |                  |                   |
| 5    | Duration of the Visit                            | 1 Day  |                  |                   |
| 6    | Sponsor/Funded by                                | College  |                  |                   |
| 7    | Objectives of the Field Visit                    | 1. To get the practical knowledge and real life applications of the theory.<br>2. To get the hands- on training to the students.<br>3. To know the structure, process and management of the respective firm/organization.        |                  |                   |
| 8    | Outcomes of the Field Visit                      | 1. Students received the practical knowledge and real life applications of the theory.<br>2. Received the hands- on training of.....<br>3. Understood the structure, process and management of the respective firm/organization. |                  |                   |
| 9    | Submission of Field Visit Report (Beneficiaries) | Boys: 12   | Girls: 31        | <b>Total : 43</b> |
| 10   | Number of Beneficiaries - Staff                  | Teaching: 2  | Non- teaching: 0 | <b>Total : 02</b> |
| 11   | In- Charge                                       | Dr. Mrs Gholap M.A<br>Mob.: 9730309803   |                  |                   |

*\* Maintain the update record of the field visit report of each student at department.*

PHOTOGRAPH



Group Photo at the Entrance of the Place Visited





A

PROJECT ON

“A STUDY OF PERSONAL LONE MAHARASHTRA BANK  
SHRIRAMPUR ”

SUBMITTED BY

MISS. RAKSHE ARTI CHANGDEV

M.Com I , Roll No – 234188

IN PARTIAL FULFILMENT OF THE DEGREE OF M.COM

IN THE SUBJECT

FILED PROJECT (FP578MJT)

ADVANCED ACCOUNTING AND TAXATION

UNDER GUIDANCE BY

Prof. Dr. Kekane Maruti Arjun

(M.Com, PGDBM, DTL,GDC&A, P.HD.)

SUBMITTED TO

SAVITRIBAI PHULE PUNE UNIVERSITY

RAYAT SHIKSHAN SANSTHA'S

Chandraroop Dakle Jain College of Commerce, Shrirampur.

Dist Ahmednagar-413709.

Academic Year

2023-24



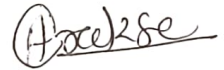
## ACKNOWLEDGEMENT

I consider it a matter of great privilege to have been permitted to conduct my project report "A STUDY OF PERSONAL LONE MAHARASHTRA BANK SHRIRAMPUR" I personally thankful came and address and also to the staff. To have accorded me with this opportunity and also for the various facilities provide for the completion of my project report and their incessant cooperation displayed by extending to me the information related to the project.

My deepest acknowledgement for Principle **Hon. Dr Suhas Nimbalkar Sir** with immense pleasure, I express my deep sense of graduate to respect guide for high encouragement and valuable guidance during the project report the H.O.D of C.D.Jain College of Commerce, **Prof. Dr. Kekane M. A.**

Thanks for all Teachers.

Date : 31/5/2021



Signature

Place : - Shrirampur

**MISS. RAKSHE ARTI CHANGDEV**

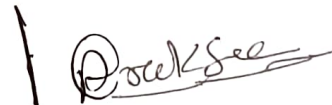




## DECLARATION BY THE CANDIDATE

I declare that the field Project entitled "A STUDY OF PERSONAL LONE MAHARASHTRA BANK SHRIRAMPUR" submitted by me for the degree of Master of Commerce is the record of work carried out by me during the period from 2023 to 2024 under the guidance of Prof. Dr. Kekane Maruti Arjun and has not formed the basis for the award of any degree, diploma, associateship, fellowship, titles in this or any other University or other institution of Higher learning. I further declare that the material obtained from other sources has been duly acknowledged in the project.

Date: 3/05/2024

  
Signature of the Candidate

## CERTIFICATE OF THE FIELD PROJECT GUIDE



Certified that the work incorporated in the Field project "A STUDY OF EDUCATION LONE MAHARASHTRA BANK SHRIRAMPUR" submitted by Miss. RAKSHE ARTI CHANGDEV was carried out by the candidate under my supervision/ guidance. Such material has been obtained from other sources has been duly acknowledged in the Field project.

Date: 3/5/2024

A handwritten signature in black ink, appearing to read "M. Redane". The signature is written in a cursive style and is enclosed within a hand-drawn circle.

(Supervisor/Research Guide)



**CERTIFICATE FROM BANK OF  
MAHARSHTRA BRANCH SHRIRAMPUR**

**( On Bank Letter Head )**

This is to Certify that **Miss. Rakshe Arti Changdev** M.COM PART I SEM II & ROLL NO **234188** Of C D Jain College Of Commerce Shrirampur Completed The Field Work on the Job Training As Per The Guidelines Of Savitribai Phule Pune University in Our Bank From 15<sup>th</sup> March To 19<sup>th</sup> April (Total 120 Hours).

During the Work , the Student was sincere hand working and show a takenintrest learn The Involment and sustained Efforts put in by the student are highly appreciable. I recommend the field Project for evaluation & concidration for the award of credits to the student .We Wish him all the best in his future endeavours.

Date: 20/04/2024  
Place: Shrirampur

Authorised Signature and Stamp



# PROJECT COMPLETION CERTIFICATE


This is to certify that the project report entitled "A STUDY OF PERSONAL LONE MAHARASHTRA BANK SHRIRAMPUR" .in the subject FILED PROJECT (FP578MJT) as prepared by Class M.COM-I (SEM-II) Roll No- 234188 under my guidance and supervision for the academic year 2023-24 This project report is based on original study/field work carried out by him/her. Material/Notes obtained from sources have been duly acknowledged in the report.

This project is submitted to Savitribai Phule Pune University in partial fulfilment of requirement of Master of Commerce for the academic year

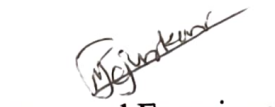
  
Project Guide

  
HOD

Exam Seat No:

  
Internal Examiner

Date of Exam:

  
External Examiner



# INDEX



| Chapter | Title                                  | Page No. |
|---------|--|----------|
|         | Acknowledgement                        | I        |
|         | Declaration By The Candidate           | II       |
|         | Certificate Of The Field Project Guide | III      |
|         | Company Certificate                    | IV       |
|         | Project Completion Certificate         | V        |
| 1       | Introduction                           |          |
| 2       | Profile of Bank                        |          |
| 3       | Review Of Literature                   |          |
| 4       | Research Methodology                   |          |
| 5       | Data Discussion & Analysis             |          |
| 6       | Conclusion , Finding, & Recommendation |          |
|         | References                             |          |

# CHAPTER 1

## Introduction



### 1.1 Introduction to Personal Loans at Bank of Maharashtra

Are you in need of urgent funds for your personal endeavors? Whether you're planning a lavish wedding, aiming for a home renovation, dealing with unexpected medical expenses, or funding your education, Bank of Maharashtra's Personal Loan offers a reliable financial solution to meet your needs. With our personal loans, empower your aspirations without the financial strain.

### 2 Key Features of Bank of Maharashtra Personal Loans:

#### 2.1 Competitive Interest Rates:

Enjoy attractive interest rates that make your loan affordable and easy to repay.

#### 2.2 Flexible Loan Amounts:

Borrow according to your needs. Our personal loans are designed to suit various financial requirements, big or small.

#### 2.3 Ease of Application:

Experience hassle-free application processes with minimal paperwork, ensuring you get the funds you need without unnecessary delays.



# Environmental Awareness.

## Project



Name :- Aher Pallavi Vijay.

Roll No. :- 232007.

class :- S.Y.B.com

Division :- C

20  
25

Subject :- Environmental Awareness.

Semester :- IV

Guide Name :- Dr. Mrs Gujar P.S.

Roll No:- 232007

Rayat Shikshan Sanstha's  
**Chandraroop Dakle Jain College of Commerce**  
Shrirampur, Dist. Ahmednagar, (M.S.)

# Certificate

This is to Certify that Shri/Smt. Aher Pallavi Vijay.  
of Class S.Y. B.Com. Division C Roll No. 232007  
Exam Seat No. .... has satisfactorily completed Project  
..... practitioners in the Subject Environmental  
Awareness as laid down by the University of  
SPPU, Pune for the academic Year 2023 - 2024



Subject Teacher

External Examiner

H.O.D./Principal

# INDEX

Page

Date: / /



| Sr. No. | Title                          | Page No. | Sign |
|---------|--------------------------------|----------|------|
| 1       | Introduction                   |          |      |
| 2       | Types of Pollution             |          |      |
| 3       | Statement of problem           |          |      |
| 4       | Importance of Study            |          |      |
| 5       | Objective of the Study         |          |      |
| 6       | Limitations of the study       |          |      |
| 7       | Advantages of Air Pollution    |          |      |
| 8       | DisAdvantages of Air Pollution |          |      |
| 9       | Bibliography                   |          |      |
| 10      | Webliography                   |          |      |
| 11      | Annexure                       |          |      |
| 12      | Data Collection                |          |      |
| 13      | Conclusion                     |          |      |



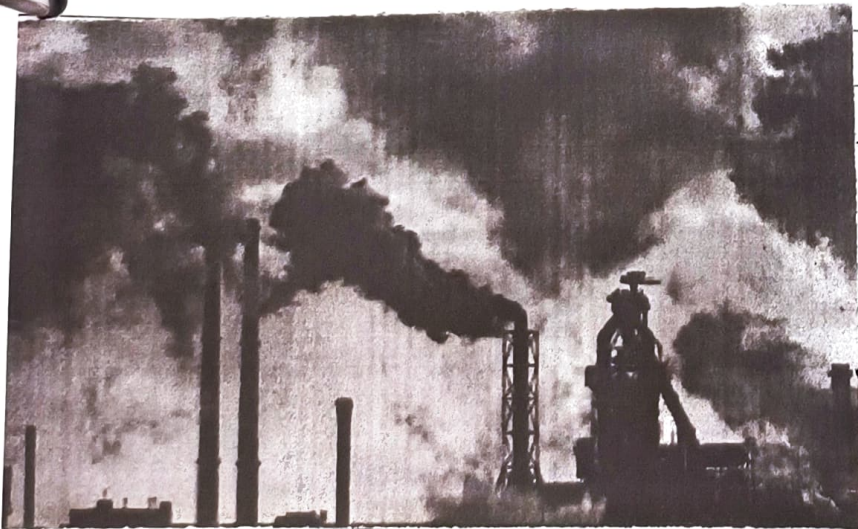
Page

Date: / /

res on the underside of leaves  
at allow the plant to "breathe".

Ozone layer depletion :-

Air pollution  
is to blame for the hole in the  
one layer. Ozone is destroyed  
when chlorine atoms are released  
into a atmosphere. Thousands of ozone  
molecules can be destroyed by a  
single chlorine atom. It does this  
reflecting harmful ultraviolet -B  
(UVB) radiation from the  
sun.



Rayat Shikshan Sanstha's  
**Chandraroop Dakle Jain College of Commerce**  
Shrirampur, Dist. Ahmednagar, (M.S.)

# Certificate

This is to Certify that Shri/Smt. Sancheti Rudvika Sunil  
of Class S.Y.B.Com Division C Roll No. 232253  
Exam Seat No. \_\_\_\_\_ has satisfactorily completed Four  
Practical practitioners in the Subject Business  
Communication as laid down by the University of  
SPPU, Pune for the academic Year 2023 - 2024.



Subject Teacher



External Examiner



H.O.D./Principal





## College Admissions Committee *Inbox*



Rudvika... 2 days ago



to me ▾

Dear [College Admissions Committee],

I hope this email finds you well. I am writing to express my keen interest in applying for the Diploma Course in Digital Marketing at [College Name]. Enclosed, please find the scanned copies of my 12th and 10th-grade mark sheets for your reference.

I am deeply passionate about digital marketing and have been actively involved in learning various aspects of this field through online courses, workshops, and practical projects. I believe that pursuing a diploma course at your esteemed institution will provide me with the necessary knowledge and skills to excel in this dynamic industry.

I am particularly drawn to [College Name] because of its reputation for providing hands-on training and industry-relevant curriculum. I am confident that the comprehensive program offered by your institution



# Practical - 1



Title : Annual General Meeting Report Writing

Date : 28<sup>th</sup> December 2023

Name of Guide : Dr. Mrs Gujar P.S

Objective : To Understand the drafting of Report

## Steps of Annual Reports:

i) Opening & Welcome:

The meeting is called to order by the chairman or another designated officer. Attendees are welcomed & any necessary introduction are made.

ii) Approval of Previous Minutes:

The minutes from the Previous AGM are reviewed & approved providing a record of discussion & decisions made.

iii) Chairman's Address:

The chairman delivers an Address, summarizing the Company's



Rayat Shikshan Sanstha's  
**Chandraroop Dakle Jain College of Commerce**

Shrirampur, Dist. Ahmednagar, (M.S.)

NAAC Re - accredited 'A' Grade (C.G.P.A-3.14)

ISO 9001-2015 Certified



# Certificate

This is certify that shri/Miss Muthe Vaishali Ramkrushna  
of class T.Y. B.com Div 'A' Roll No. 233183

Exam Seat No. 70027 has satisfactorily completed Internship  
Programme in the organisation / firm

from to

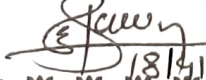
In the subject Banking & finance - II & III as laid down  
by the SPPU, PUNE for the academic year 2023 - 2024




  
Subject Teacher

  
External Examiner

  
H.O.D./Principal

  
13/11/2024

# Index

| Sr. No. | Date | Title                                   | Remarks | Signature   |
|---------|------|---|---------|---|
| 1]      |      | गौक्ये गाव                              |         |   |
| 2]      |      | Internship programme<br>शिकविल्या साधना |         |   |
| 3]      |      | सुविधा                                  |         |   |
| 4]      |      | कामे करत असतावी<br>आलेल्या अडथळा -      |         |   |
| 5]      |      | उपाययोजना -                             |         |  |
| 6]      |      | study of loans                          |         |   |
| 7]      |      | चेक प्रकार व मरणा                       |         |   |
| 8]      |      | विद्यार्थ्यांचे मत                      |         |   |
| 9]      |      | cards प्रकार [Debit]                    |         |   |
| 10]     |      | conclusion Bank                         |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |
|         |      |   |         |   |



"...neep is our motto" KARMAVEER  
Rajyat Shikshan Sanstha's  
**Chandraroop Dakle Jain College of Commerce**

Shrirampur, Pin- 413 709, Dist. A'Nagar, (M.S.)

NAAC Re - accredited 'A' Grade (C.G.P.A-3.14)

ISO 9001-2015 Certified

LETTER TO INTERNSHIP PROVIDING ORGANISATION FOR INCLUSION OF STUDENTS

To, The Manager  
Ambika Mahila Nagri  
Sahakari' patsanstha



**Subject: - Request for inclusion of students of our college for Internship Programme**

Madam / Sir,

Savitribai Phule Pune University has introduced 'Internship Programme' for Third Year B. Com. Students in its revised syllabus.

The purpose of the internship programme is to provide hands-on training and experience to the students about various aspects of business and commercial activities. The internship will also enhance employability of students.


In view of this, I request you to provide following students of our college (List enclosed) with an opportunity for internship in your esteemed organization.

We would appreciate if you could provide exposure of the following business activities to these students:-

Subject of Internship Programme :- The study the Bank

We look forward to a mutually rewarding academic association with your organization.  
Thank you.

Sincerely,

  
**Subject Teacher**  
**Internship Programme**

**Principal**  
**C.D.Jain College of Commerce,**  
**Shrirampur**

## UNDERTAKING FROM STUDENT



1. Name of the Student : Muthe Vaishali Ramkrushna
2. Class : T.Y.B.Com.
3. Division and Roll Number : A / 233183
4. Present address : Muthewadyan Tal- Shrirampur
5. Permanent address : - 11 -
6. Contact Number : 7821005512
7. Contact Number (Parent) : 9371650941
8. Email ID : Vaishalimuthe2003@gmail.com.

To,  
The Principal,  
C.D. Jain College of Commerce, Shrirampur

Subject: Undertaking Banking & Finance II & III

Respected Madam / Sir,

I am studying in semester VI of T.Y.B.Com. I am going to join Ambika  
mahila Nagri Sahakari patsanstha (Name of the organization) for  
my sixty hours internship programme during \_\_\_\_\_ to \_\_\_\_\_

I assure that I will follow all the rules and instruction issued by the  
internship providing organization. I will be responsible for my behavior and performance  
during the internship period.

Thank you.

Yours obediently,

(Name & Signature of parent)

Muthe Vaishali Ramkrushna  
(Name & signature of the student)

Date:

To,  
Manager /  
Ambika mahila  
Naghi sahakari  
patrunstha



Subject : Undertaking Banking & finance II & III

Respected Madam / Sir,

I am a student of C. D. Jain. college of commerce College. I am studying in semester VI of T.Y.B.Com. I am going to join your esteemed organisation for my sixty hours internship programme during 1 Jan to 21-1-2024

I assure that I will follow all the rules and instruction issued by you. I will be solely responsible for my behaviour and performance during the internship period.

I will not disclose any information that is made available to me to anyone during or after the internship period.

I assure you that I will do my best and the internship opportunity provided to me will be a mutually rewarding experience.

Thank you.

Yours sincerely,

Date :

Muthu Vishali Ramkrushna  
(Name & signature of the student)

Place : Shikampur

Dear Madam / Sir,  
Please provide your valuable feedback about the performance of the student on following parameters. Your feedback will enable us to make necessary changes in the internship process.  
Thank you.



Internship Programme feedback form

| Sr.No. | Particulars                              | Details                    |
|--------|--|----------------------------|
| 1.     | Name of the Supervisor / Officer / Owner | :                          |
| 2.     | Department                               | :                          |
| 3.     | Designation                              | :                          |
| 4.     | Name of the Student                      | : muthe & vaishali Ramk    |
| 5.     | Name of the College                      | : C.D. Jain college of col |
| 6.     | Roll Number                              | : 233183                   |
| 7.     | Special Subject                          | : Banking & finance        |

Part- A- Individual Ranking (Please tick the suitable checkbox)

| No. | Parameter for feedback       | Excellent | Very Good | Good | Satisfactory | Needs improvement |
|-----|------------------------------|-----------|-----------|------|--------------|-------------------|
| 1.  | Domain Knowledge             |           |           | ✓    |              |                   |
| 2.  | Communication Skills         |           | ✓         |      |              |                   |
| 3.  | Punctuality & Dedication     |           |           |      | ✓            |                   |
| 4.  | Ability to work in teams     |           | ✓         |      |              |                   |
| 5.  | Problem solvings skills      | ✓         |           |      |              |                   |
| 6.  | Quality of work done         |           | ✓         | ✓    |              |                   |
| 7.  | Effectiveness                |           |           | ✓    |              |                   |
| 8.  | Efficiency                   |           | ✓         |      |              |                   |
| 9.  | Ability to take Initiative   |           |           |      |              |                   |
| 10. | Positive attitude            | ✓         |           |      |              |                   |
| 11. | Appearance                   |           |           |      |              |                   |
| 12. | Using full potential at work | ✓         |           |      |              |                   |
| 13. | Workhabits                   | ✓         |           |      |              |                   |
| 14. | Honesty & Integrity          |           | ✓         |      |              |                   |
| 15. | Creativity                   |           | ✓         |      |              |                   |

Please turn over



# LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

Name of the Internship Provider : Ambika Mahila Nagri Sahakari  
patasunsta maryadit shivaji Nagar

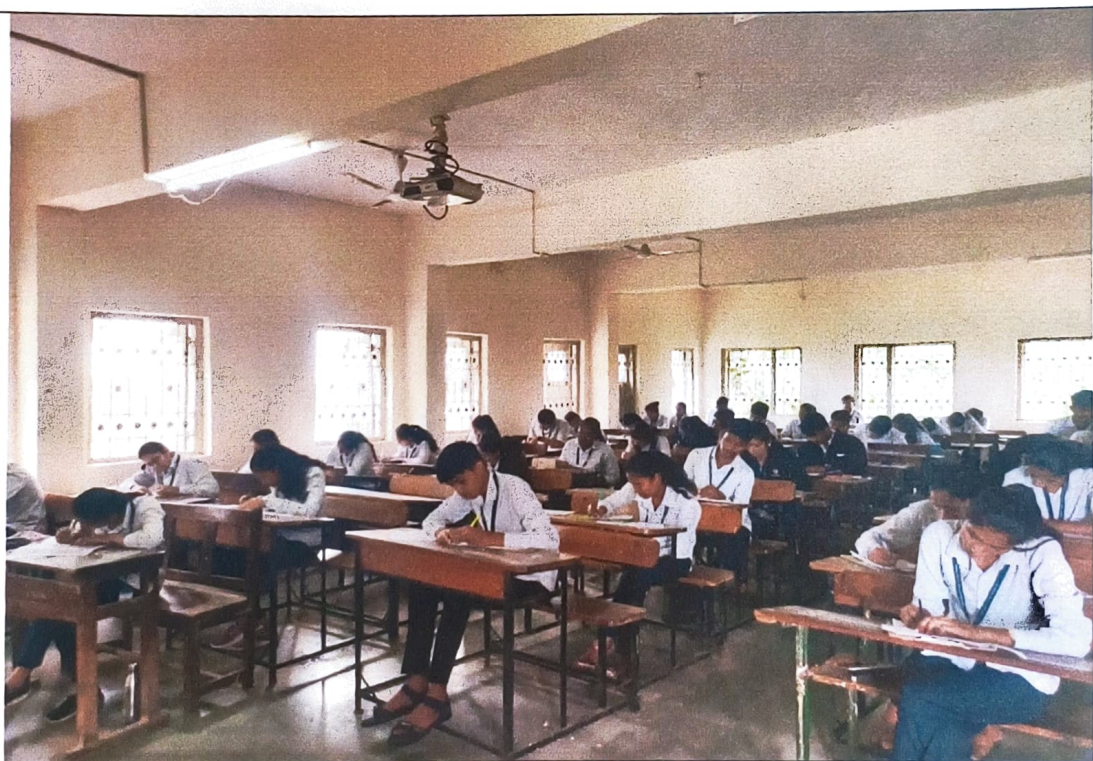
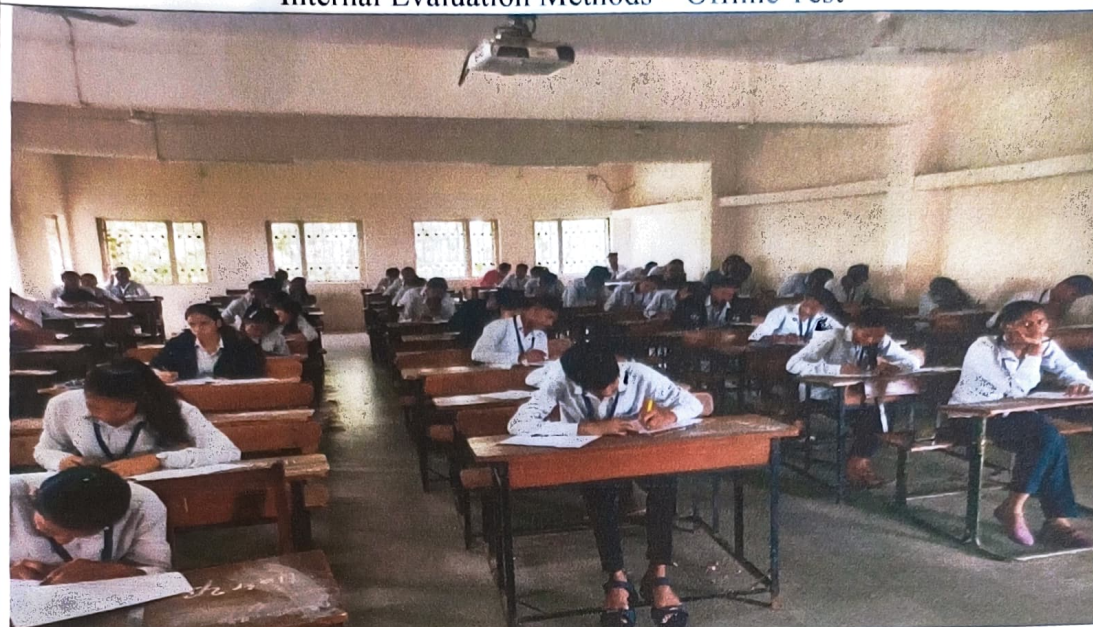
- 1. Name of the Student : Muthe Vaishali Ramkrushna
- 2. Name of the College : C.D.Jain College of Commerce, Shrirampur
- 3. Class : T.Y.B.Com.
- 4. Division and Roll Number : 'A' Roll No. 233183
- 5. Address : Muthewadyouan tal. shrikampur
- 6. Contact Number : 7821005512
- 7. Email ID : vaishalimuthe2003@gmail.com
- 8. Special Subject : Banking & finance II & III
- 9. Internship start date : 1 Jan 2024
- 10. Internship end date : ~~1 feb 2024~~ 21-1-2024

## LOG SHEET OF WORK PERFORMED DURING I NTERNSHIP

| Date     | Time |    | Time Hours | Details of workdone  | Signature of officer | Signature of student |
|----------|------|----|------------|--|----------------------|----------------------|
|          | From | To |            |  |                      |                      |
| 1-1-24   | 1    | 4  | 3          | पतसंस्थेचा अर्थ<br>* Bank History                              |                      |                      |
| —        |      |    |            | — —  |                      |                      |
| 2-1-24   | 1    | 4  | 3          | — —  |                      |                      |
| 3-1-24   | 2    | 4  | 3          | * Internship Program   |                      |                      |
| 7-1-2024 | 2    | 4  | 3          | पाहिल्या दिवस<br>खाते उघडवण्याची प्रक्रिया<br>व खाते चे प्रकार |                      |                      |
| 8/01/24  | 1    | 4  | 3          | दोन व्याख्यान   धन<br>खाते उघडवण्यास<br>नवन                    |                      |                      |
| 11/01/24 | —    | —  |            |  |                      |                      |
| 12/01/24 | 1    | 4  | 3          | खाते उघडवण्याच्या<br>पायत्या                                   |                      |                      |
| 15/01/24 | —    | —  |            |  |                      |                      |

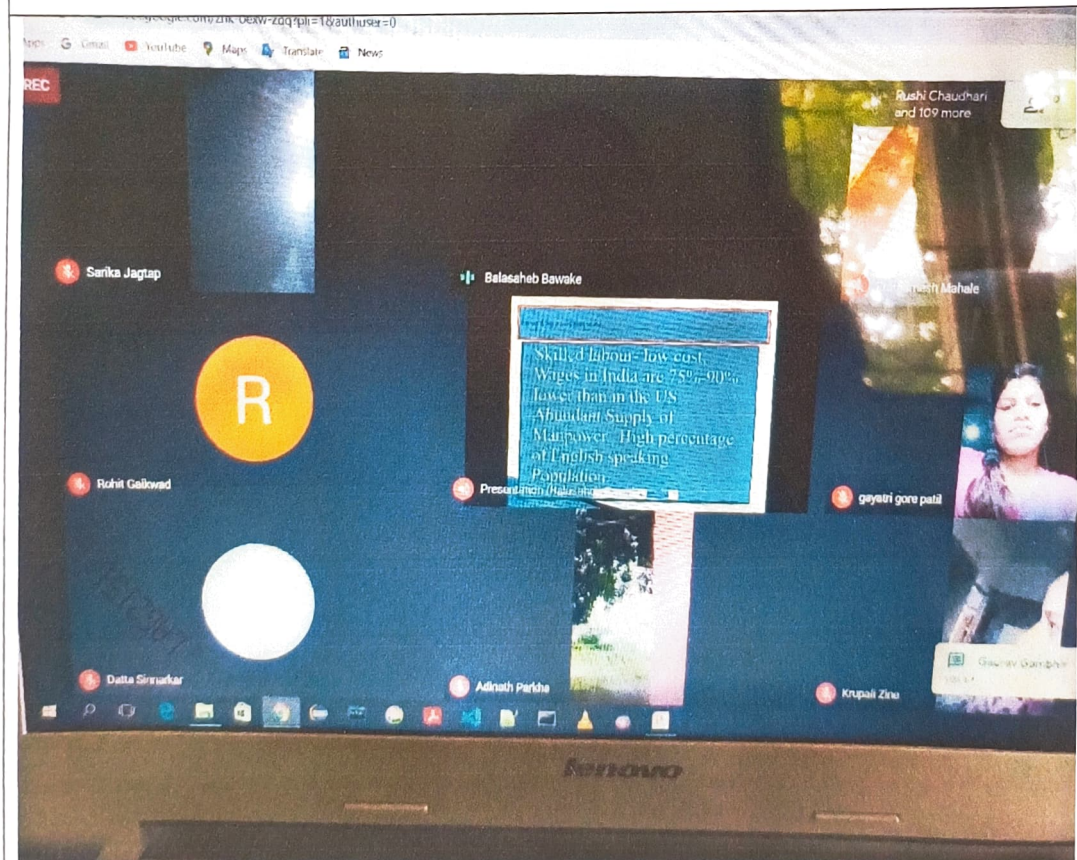
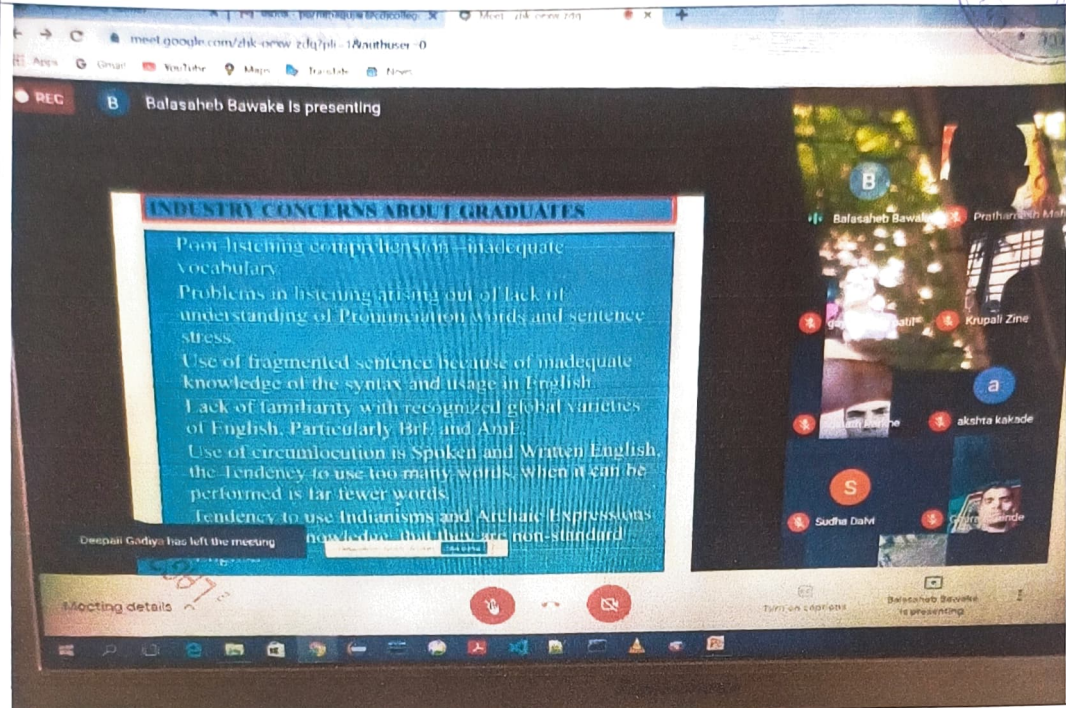


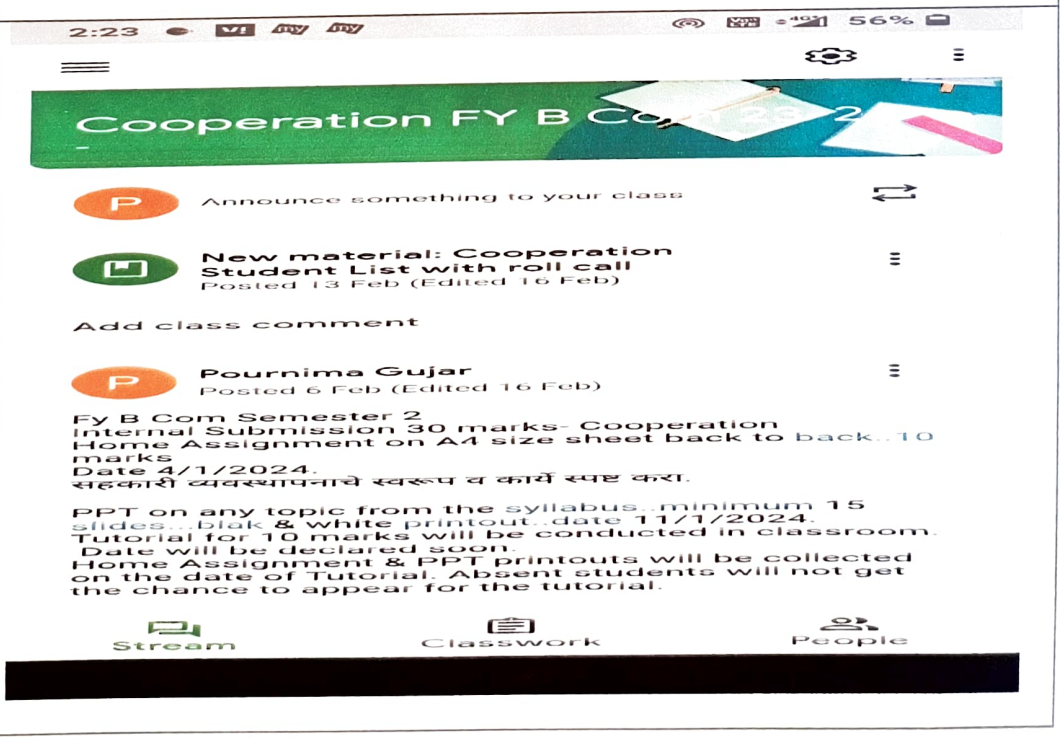
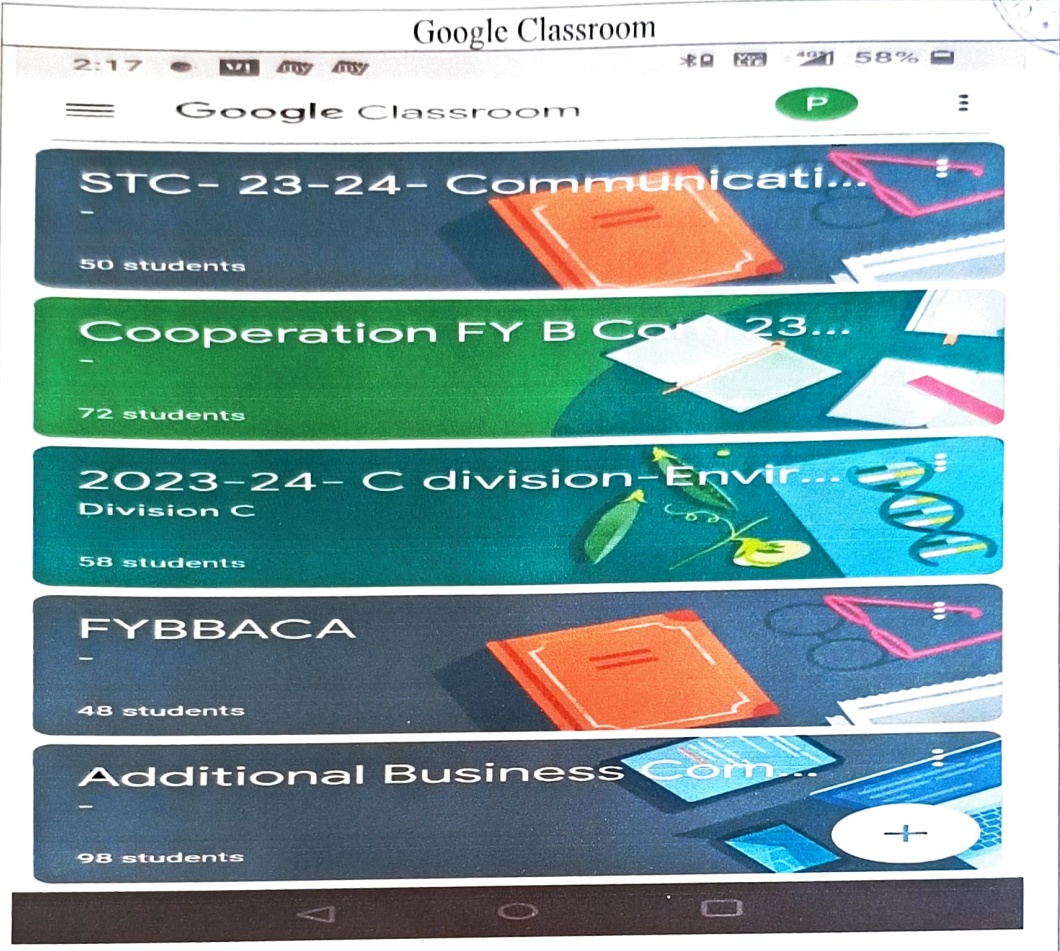
Internal Evaluation Methods – Offline Test





# Lectures with ICT Use





## ICT Mode for Assessment

2:22 56%

P Pournima Gujar  
5 Apr

<https://forms.gle/zQ155LMGRKUgHZe77>  
Karmveer Vidya Prabodhini's,  
Short Term Courses 2023-24  
Communication Skills & Personality Development  
Marks: 50  
Date: 05/04/2024  
Day: Friday  
Time: 12.00 Noon to 1.00 pm  
Attempt the exam using the following link:  
<https://forms.gle/zQ155LMGRKUgHZe77>

**Class comments**  
Add class comment

2:21 57%

P Pournima Gujar  
25 Oct 2023

S. Y. B. Com Semester III  
CBCS 2019 Pattern  
Environmental Awareness Internal Examination October  
2023  
Marks : 25  
Time : 10 am to 2 Noon.  
You can attempt the exam in 60 minutes. Practical  
examination will be conducted as per the schedule  
shared.  
Link is as follows  
<https://forms.gle/hworo4mFNsaiChxV6>

**Class comments**  
Add class comment



## ICT Mode for Assessment

2:22 56%

P Pournima Gujar  
5 Apr

<https://forms.gle/zQ155LMGRKUgHZe77>  
Karmveer Vidya Prabodhini's,  
Short Term Courses 2023-24  
Communication Skills & Personality Development  
Marks: 50  
Date: 05/04/2024  
Day: Friday  
Time: 12:00 Noon to 1:00 pm  
Attempt the exam using the following link:  
<https://forms.gle/zQ155LMGRKUgHZe77>

**Class comments**  
Add class comment

2:21 57%

P Pournima Gujar  
25 Oct 2023

S. Y. B. Com Semester III  
CBCS 2019 Pattern  
Environmental Awareness Internal Examination October  
2023  
Marks : 25  
Time : 10 am to 2 Noon.  
You can attempt the exam in 60 minutes. Practical  
examination will be conducted as per the schedule  
shared.  
Link is as follows  
<https://forms.gle/hworo4mFNsaiChxV6>

**Class comments**  
Add class comment



65

**Presentation by...**

**PRATISH SHINDE**

**( S.Y.B.COM — C )**

**Roll No. - 232287**

**Guide name – Prof. Gujar P. S.**



**Rayat Shikshan Sanstha's ,  
Chandraroop Dakle Jain College of  
Commerce, Shrirampur**

**Sub - Business Communication - II**

**Topic - Social Media  
Applications**

# Content

- 1. Introduction**
- 2. Definition**
- 3. Types of Market ( Based on ) –**
  - a - Area covered
  - b - Time period
  - c - Transaction
  - e - Competition
  - f - Goods
  - g - Volume of goods

## Content



# Introduction

- The word 'Market' is derived from the *Latin* word 'Mercatus.'
- Market means a place where goods are bought and sold .





# Definition

**“A market consists of all the potential customers sharing a particular need or wants who might be willing and able to engage in exchange to satisfy that need or want.”**

**- Philip Kotler**

## MARKET



# **Types of Markets**

## **1. According to Extent of Area Covered :**

- Local Market**
- National Market**
- International Market**



## **2. Market in Accordance with the Time Period :**

- 1. The very short period market ( few days or weeks )**
- 2. The short period market ( less than one years )**
- 3. The long period market ( upto five years)**
- 4. The very long period market ( more than five years )**



### **3. On the Basis of Transaction**

- 1. Spot Market**
- 2. Future market**

### **4. On the Basis of Nature of Competition**

- 1. Perfect Market**
- 2. Imperfect Market**

## **5. On the Basis of Nature and Goods :**

**1. Commodity Market**

**2. Capital Market**

- Money Market

- Securities Market / Stock Market

- Foreign Exchange Market

## **6. On the Basis of Volume of Business :**

**1. Wholesale Market**

**2. Retail Market**



**THANK YOU**



**Welcome**



**C.D.JAIN College Of Commerce Shrirampur**

**Name:- Labade Deepika Sanjay**

**Roll no. :- 232162**

**Div.:- A**

**Subject:- Business Communication- II**

**Sem.:- 4**

**Teacher:- Dr.Mrs Gujar P.S.**

**Class - S.Y.B. Com.**



# **Content**

- ◆ *Introduction*
- ◆ *Benifits*
- ◆ *Importants*
- ◆ *Advantages*
- ◆ *Disadvantages*

## **Introduction**

*Good YouTube should be consise and short as possible. The ultimate goal of the intro is to help your audience recognize your channel immediately. include a link to your personal website if you want viewers to read your full bio.*





## Benefits

- ◆ Reduces the Expenses of Online Education
- ◆ YouTube Is a Wealth of Educational Resources available
- ◆ To facilitate the sharing of the work of students
- ◆ To make your material helpful with transcription
- ◆ Free access
- ◆ Wide variety

## Importants

- ◆ *YouTube is an important platform for entertainment, education, inspiration, community, economic opportunity.*
- ◆ *News and information. Product features*
- ◆ *YouTube Search*
- ◆ *Users can search for and watch videos*
- ◆ *YouTube Live.*

## **Advantages**

- ◆ YouTube as an information disseminating platform for students
- ◆ It's the perfect place to learn and gain expertise.
- ◆ YouTube's user-friendliness.
- ◆ YouTube for Brand Promotion.
- ◆ Easy Earning is at the very top of the list of YouTube benefits for Vloggers.
- ◆ Ads- a drawback of YouTube for th audience.
- ◆ More items...
- ◆ Your Content Never Dies.
- ◆ Grow Your Audience Worldwide.

## **Disadvantages**

- ◆ Earning is not easy
- ◆ Causing frustration
- ◆ A lot of inappropriate content
- ◆ Hard to find genuine content
- ◆ Many YouTubers talk without providing real information
- ◆ Difference between thumbnail and actual content

NAME :- Dugal Divya Harish.

Div :- C

Roll No :- 232066

13



Dugal Divya Harish.

Division :- C.

Name of tree :

Curved apple.

Date of plantation :

25<sup>th</sup> October, 2023

Name of tree :-

Lemon tree.

Date of plantation :

26<sup>th</sup> October 2023



Pugal Divya Harshh

Division I-C

Name of tree:

Lemon tree.

Date of plantation 4 month

9<sup>th</sup> Feb 2024.

Name of tree:

Cratered apple

Date after 4 month

9<sup>th</sup> Feb 2024



Name - Shirasath  
Monali Ravin



Roll No - 232296

Name of Tree -  
Mango tree

Date of plantation  
18<sup>th</sup> October 2023

Tree date After  
three months  
5<sup>th</sup> January 2024.



Name :- Shirsath Monali Ravindra

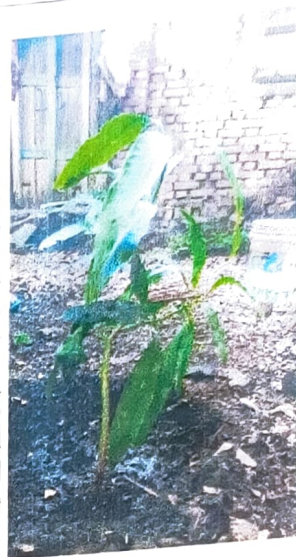
Class : S.Y. B.Com

Division : C

Roll number : 232296

Name of Tree : Mango Tree

Date of plantation : 18 oct 2023





## College Facilities –ICT Use by Faculty





## Social Survey Visits - 2



**Belapur, Maharashtra, India**  
HJ9W+9H2, Belapur, Maharashtra 413715, India  
Lat 19.568444°  
Long 74.646441°  
22/12/22 02:00 PM GMT +05:30



**Shrirampur, Maharashtra, India**  
Sai Super Market, JM85+R42, Main Rd,  
Shrirampur, Maharashtra 413709, India  
Lat 19.617112°  
Long 74.65777°  
30/12/22 02:04 PM GMT +05:30





## Guest Lectures – Online & Offline Mode



### Important Findings

#### Findings on Primary data

14. NGOs are working for achievement of their objectives. 80% NGOs utilized their maximum funds for such work. However, 20% NGOs utilized the minimum funds on operational work or daily routine expenses of organization.
15. Above 70% of NGOs are generally achieved their goals and objectives. However, 25% NGOs not able to achieve their 100% objectives due to not available sufficient funds. They need more income for smoothly achievement of goals.
16. NGOs have needed reserve fund for future security of organization. Only 25% NGOs maintained the general reserve at minimum level. Most of NGOs i.e., 75% NGOs have not maintained the general reserve for times safety.
17. Expenditures are paid out income. Only 5% NGOs have spent funds more than total income. Hence, they are suffering a deficit. 95% of NGOs their total expenditure were more than total income 2020-21.
18. All NGOs adopting the surplus and Deficit Analysis method for measuring their financial health. Surplus and deficit is outcome of total income and expenditure balance. 60% NGOs total expenditure were less than total income and surplus was the outcome their average expenditure per annum. Remaining 35 % NGOs were suffering deficit situation and 5% have no surplus or deficit in current year.
19. Bank loans are necessary for purchasing of fixed assets and other regular work. 100% NGOs have not taken loan for social work in study period. They were worked on the basis of available funds, donation and other income sources.
20. Only 0.5% NGOs were involved to their beneficiaries in the planning, monitoring, fundraising activities and social work activities. Participation of beneficiaries effects on social work of NGOs and satisfaction of beneficiaries.

Santosh Mengal's screen



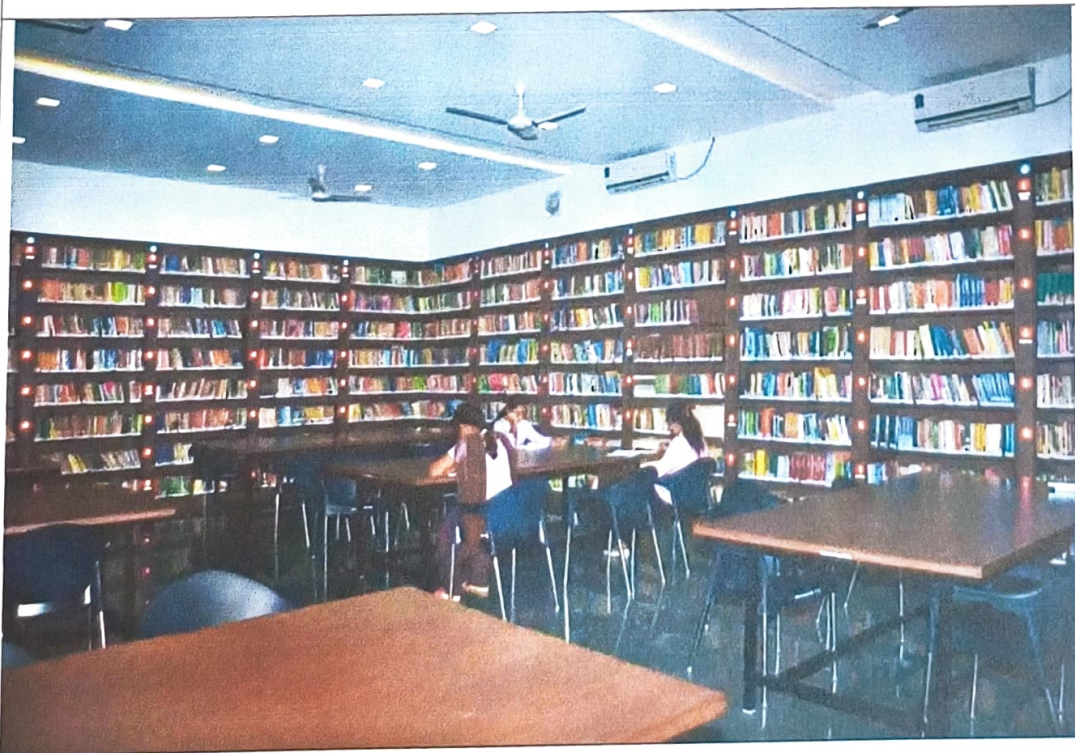
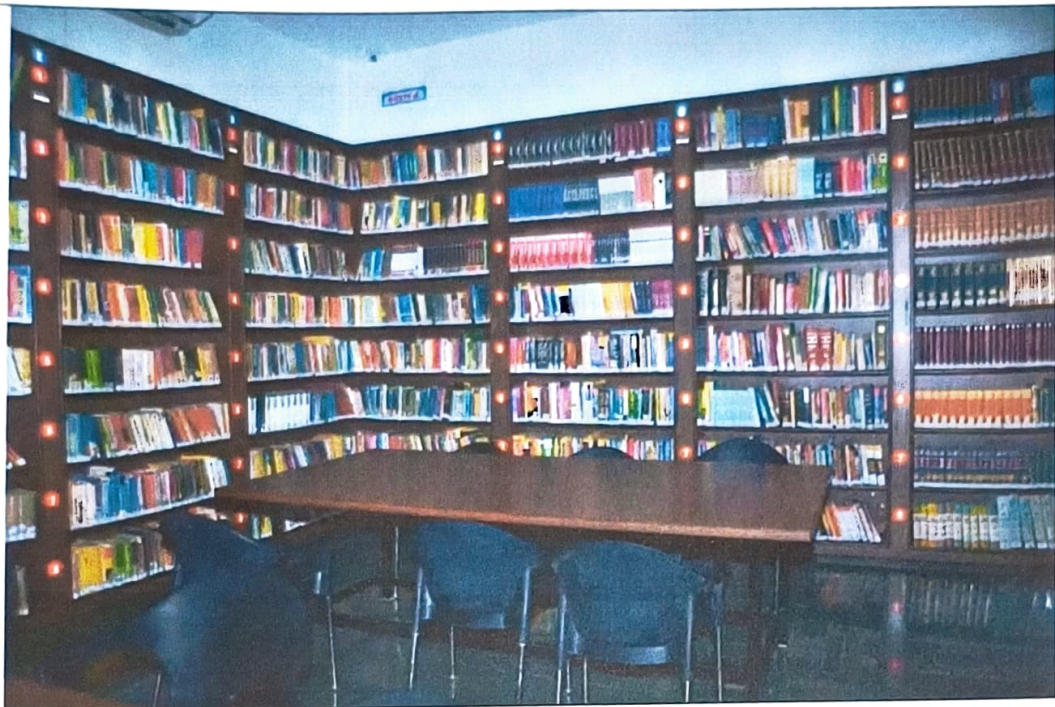


## College Facilities –Gymkhana & Multi Purpose Hall





## 2..2.1 College Facilities – Reading Hall




Rayat Shikshan Sanstha's  
**CHANDRAROOP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
ACADEMIC YEAR: 2023-24

**Internal Quality Assurance Cell and Department of Commerce**  
**Report of the Programme**



| S.N. | Particulars                                    | Responses   |                   |                    |
|------|--|---|-------------------|--------------------|
| 1    | Title of the Event                             | Commerce Festival   |                   |                    |
| 2    | Date and Time                                  | 27 <sup>th</sup> March, 2024 at 10:30 a.m.  |                   |                    |
| 3    | Sponsor/Funded by                              | Department of Commerce  |                   |                    |
| 4    | Objectives                                     | 1. To train the students for business management<br>2. To imbibe marketing sales skills among students<br>3. To adopt self- employability |                   |                    |
| 5    | Name of the Expert/Resource Person and Contact | Mr. Prakash Nikam Patil -   |                   |                    |
| 6    | Important Points of the Chief Guest            | 1. Entrepreneurship development<br>2. Business skills and management<br>3. Motivation for entrepreneurship                                |                   |                    |
| 7    | Outcomes                                       | 1. Trained students for business management<br>2. Imbided marketing sales skills among students<br>3. Adopted self- employability         |                   |                    |
| 8    | Total Stalls                                   | 33  |                   |                    |
| 9    | Number of Beneficiaries - Students             | Boys:63   | Girls: 60         | <b>Total : 123</b> |
| 10   | Number of Beneficiaries - Staff                | Teaching: 00  | Non- teaching: 00 | <b>Total : 00</b>  |
| 11   | Venue  | College Premises  |                   |                    |
| 12   | Online/Offline                                 | Offline   |                   |                    |
| 13   | Name of the Coordinator                        | Prof. Vijay Nagpure<br>Mob.: 7756839655   |                   |                    |



  
I/O Principal  
C.D.Jain College of Commerce  
Shrirampur, Dist.Ahmednagar



Latitude: 19.620274  
Longitude: 74.669793  
Elevation: 555.62±15 m  
Accuracy: 19.9 m  
Time: 03-27-2024 09:45  
Note: food festival

Powered by NoteCam

### Inauguration of Commerce Festival



Latitude: 19.620322  
Longitude: 74.669946  
Elevation: 554.92±8 m  
Accuracy: 5.6 m  
Time: 03-27-2024 09:34  
Note: food festival

Powered by NoteCam

### Visit of Hon. Principal Dr. Suhas Nimbalkar to stalls



Latitude: 19.620394  
Longitude: 74.670009  
Elevation: 555.32±4 m  
Accuracy: 8.0 m  
Time: 03-27-2024 09:54  
Note: food festival

Powered by NoteCam

### Visit of examiners to stalls



I/C Principal  
C.D.Jain College of Commerce  
Shrirampur, Dist.Ahmednagar

Rayat Shikshan Sanstha's  
**CHANDRAROOP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
 ACADEMIC YEAR: 2023-24

**Internal Quality Assurance Cell and Department of Commerce**  
**Report of the Programme**



| S.N. | Particulars                                    | Responses  |                   |                    |
|------|--|--|-------------------|--------------------|
| 1    | Title of the Event                             | One Day Workshop on Entrepreneurship Development   |                   |                    |
| 2    | Date and Time                                  | 15 <sup>th</sup> February, 2024 at 10:30 a.m.  |                   |                    |
| 3    | Sponsor/Funded by                              | Department of Commerce and Student Development Board   |                   |                    |
| 4    | Objectives                                     | 1.To imbibe the concept of entrepreneurship among students.<br>2. To introduce successful and renowned entrepreneurs.<br>3. To motivate students to start business.  |                   |                    |
| 5    | Name of the Expert/Resource Person and Contact | Mr. Omprakash Koyte, Founder and Chairman, Samata Nagari Cooperative Society- 9371333555   |                   |                    |
| 6    | Important Points of the Chief Guest            | 1.Entrepreneurship development<br>2.Business skills and management<br>3.Motivation for entrepreneurship  |                   |                    |
| 7    | Outcomes                                       | 1.Students understood the concept of entrepreneurship<br>2. Successful and renowned entrepreneurs shared their experiences and views with students<br>3. Students understood the pre-requisites for business and entrepreneurship. |                   |                    |
| 8    | Number of Beneficiaries - Students             | Boys:80  | Girls: 56         | <b>Total : 136</b> |
| 9    | Number of Beneficiaries - Staff                | Teaching: 00   | Non- teaching: 00 | <b>Total : 00</b>  |
| 10   | Venue  | Seminar Hall   |                   |                    |
| 11   | Online/Offline                                 | Offline  |                   |                    |
| 12   | Name of the Coordinator                        | Prof. Vijay Nagpure<br>Mob.: 7756839655  |                   |                    |



*Suts*  
 I/C Principal  
 C.D.Jain College of Commerce  
 Shrirampur, Dist.Ahmednagar



**Mr. Omprakash Koyte on Entrepreneurship Skills**



**Participants in the Workshop**



*Suro*  
I/O Principal  
C.D.Jain College of Commerce  
Shrirampur, Dist.Ahmednagar



Rayat Shikshan Sanstha's  
**CHANDRAROOP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
 ACADEMIC YEAR: 2023-24



**Internal Quality Assurance Cell and CIII and Skills Enhancement Center and  
 Entrepreneurship Development Cell**

**Report of the Programme**

| S.N. | Particulars  | Responses   |                   |                    |
|------|--|---|-------------------|--------------------|
| 1    | Title of the Event                                   | One Day Training Programme on Entrepreneurial Skill Development -<br>Inauguration of Commerce Association   |                   |                    |
| 2    | Date and Time  | 12 <sup>th</sup> January, 2024 at 10:30 a.m.  |                   |                    |
| 3    | Sponsor/Funded by                                    | CIII and Skills Enhancement Center and Entrepreneurship<br>Development Cell   |                   |                    |
| 4    | Objectives   | 1. To imbibe the concept of entrepreneurship among students.<br>2. To introduce successful and renowned entrepreneurs.<br>3. To motivate students to start business.  |                   |                    |
| 5    | Name of the<br>Expert/Resource<br>Person and Contact | 1. Mr. Navnath Dhumal- 9423162548   |                   |                    |
| 6    | Important Points of<br>the Chief Guest               | 1. Success tips for successful businessman<br>2. Hardwork in life<br>3. Motivation for entrepreneurship   |                   |                    |
| 7    | Outcomes   | 1. Students understood the concept of entrepreneurship<br>2. Successful and renowned entrepreneurs shared their experiences and<br>views with students<br>3. Students understood the pre-requisites for business and<br>entrepreneurship. |                   |                    |
| 8    | Number of<br>Beneficiaries -<br>Students             | Boys:106  | Girls: 62         | <b>Total : 168</b> |
| 9    | Number of<br>Beneficiaries - Staff                   | Teaching: 00  | Non- teaching: 00 | <b>Total : 00</b>  |
| 10   | Venue  | Seminar Hall  |                   |                    |
| 11   | Online/Offline                                       | Offline   |                   |                    |
| 12   | Name of the<br>Coordinator                           | Prof. Vijay Nagpure<br>Mob.: 7756839655   |                   |                    |



*Sulb*  
 I/O Principal  
 C.D. Jain College of Commerce  
 Shrirampur, Dist. Ahmednagar



JM99+RXV, Siddharth Nagar, Shrirampur, Maharashtra 413709, India

Latitude 19.6199321° Longitude 74.6698948°  
 Local 10:11:55 AM Altitude 533 meters  
 GMT 04:41:55 AM Friday, 12.01.2024

**Mr. Navnath Dhumal on Entrepreneurship**



JM99+RXV, Siddharth Nagar, Shrirampur, Maharashtra 413709, India

Latitude 19.6197723° Longitude 74.6700409°  
 Local 11:26:37 AM Altitude 535 meters  
 GMT 05:56:37 AM Friday, 12.01.2024

**Hon. Meenatai Jagdhane on Business Management Tips**

*Meenatai Jagdhane*  
 1/9 Principal  
 C.D.Jain College of Commerce  
 Shrirampur, Dist.Ahmednagar




Rayat Shikshan Sanstha's  
**CHANDRAROOP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
ACADEMIC YEAR: 2023-24

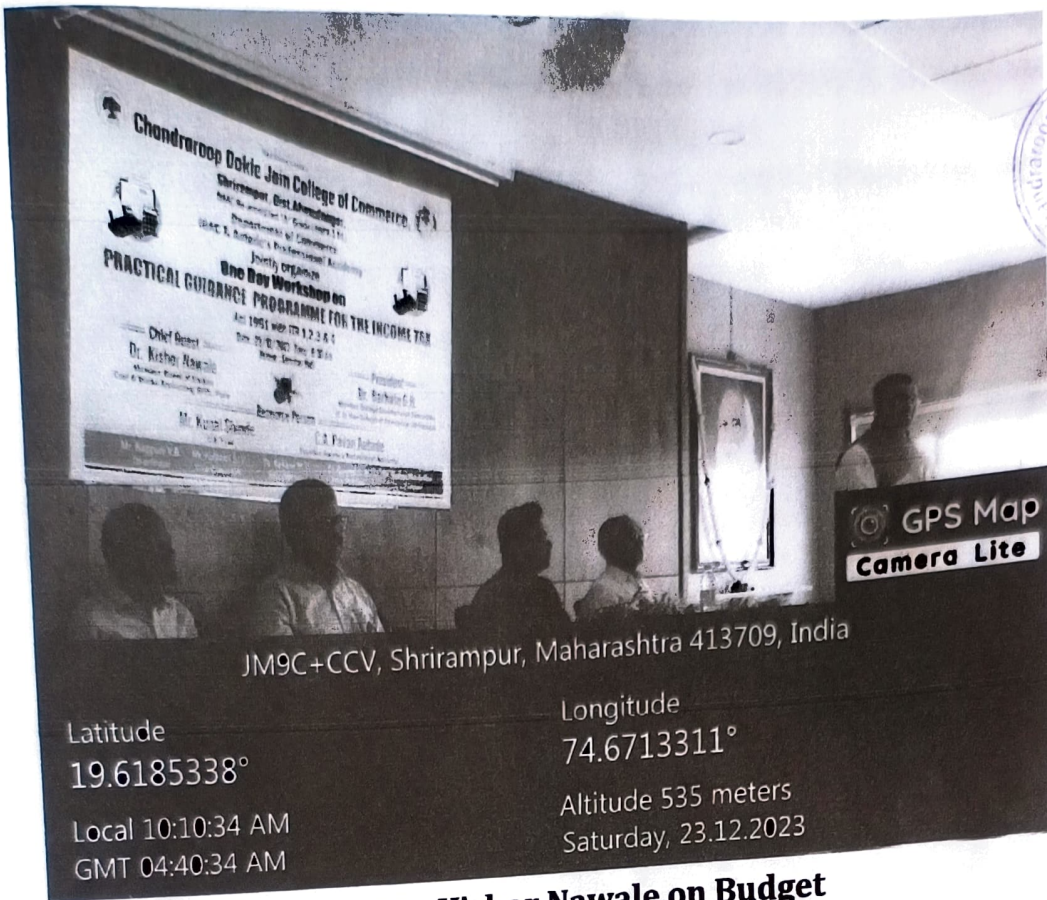


**Internal Quality Assurance Cell and Department of Commerce and  
Autade's Professional Academy**  
**Report of the Programme**

| S.N. | Particulars                                    | Responses   |                   |                    |
|------|--|---|-------------------|--------------------|
| 1    | Title of the Event                             | Practical Guidance Programme for Income Tax Act- 1961 with ITR<br>1,2,3,4   |                   |                    |
| 2    | Date and Time                                  | 23 <sup>rd</sup> December, 2023 at 10:00 a.m.   |                   |                    |
| 3    | Sponsor/Funded by                              | Department of Commerce and Autade's Professional Academy  |                   |                    |
| 4    | Objectives                                     | 1.To know the theory of Income Tax<br>2. To fill Income Tax Return Forms<br>3.To prepare for CA/CS examinations                             |                   |                    |
| 5    | Name of the Expert/Resource Person and Contact | 1. Mr. Pawan Autade-9970113472<br>2. Dr. Kishor Nawale-7756839655   |                   |                    |
| 6    | Important Points of the Chief Guest            | 1.Addition of new section in budget – 2023<br>2.Provision of income tax slabs<br>3.Online income tax return filing                          |                   |                    |
| 7    | Outcomes                                       | 1.Understood the concept of Income Tax<br>2. Filled demo Income Tax Return Forms<br>3.Students motivated to register for CA/CS examinations |                   |                    |
| 8    | Number of Beneficiaries - Students             | Boys:73   | Girls: 65         | <b>Total : 138</b> |
| 9    | Number of Beneficiaries - Staff                | Teaching: 5   | Non- teaching: 00 | <b>Total : 5</b>   |
| 10   | Venue  | Seminar Hall  |                   |                    |
| 11   | Online/Offline                                 | Offline   |                   |                    |
| 12   | Name of the Coordinator                        | Prof. Vijay Nagpure<br>Mob.: 7756839655   |                   |                    |



  
I/C Principal  
C.D.Jain College of Commerce  
Shrirampur, Dist.Ahmednagar



JM9C+CCV, Shirampur, Maharashtra 413709, India

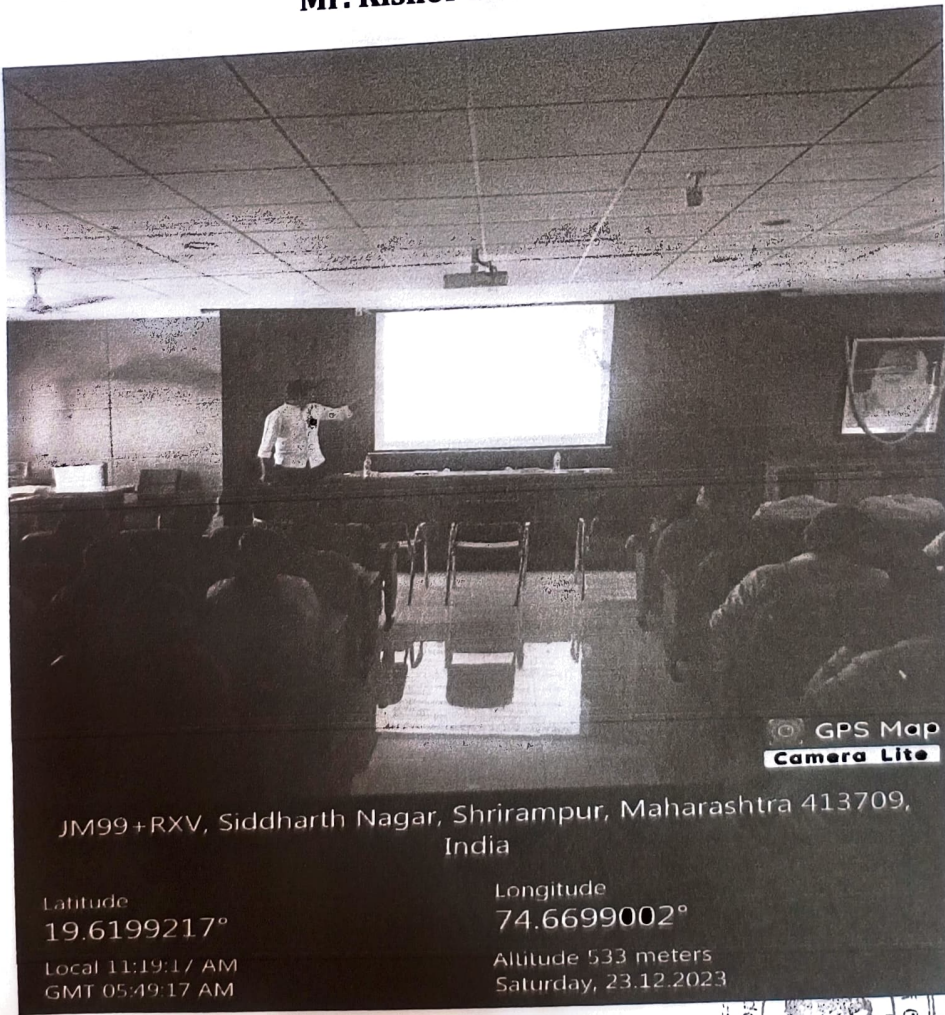
Latitude  
19.6185338°

Longitude  
74.6713311°

Local 10:10:34 AM  
GMT 04:40:34 AM

Altitude 535 meters  
Saturday, 23.12.2023

**Mr. Kishor Nawale on Budget**



JM99+RXV, Siddharth Nagar, Shirampur, Maharashtra 413709, India

Latitude  
19.6199217°

Longitude  
74.6699002°

Local 11:19:17 AM  
GMT 05:49:17 AM

Altitude 533 meters  
Saturday, 23.12.2023

**Mr. Pawan Autade at demonstration on Income Tax filing**

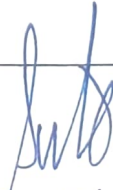
*P. Autade*  
C.A. Principal  
Chondroop Dake Jain College of Commerce,  
Siddharth Nagar, Dist. Ahmednagar

Rayat Shikshan Sanstha's  
**CHANDRAROOP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
ACADEMIC YEAR: 2023-24

**Internal Quality Assurance Cell and Department of Commerce**  
**Report of the Programme**

| S.N. | Particulars                                    | Responses   |                   |                    |
|------|--|---|-------------------|--------------------|
| 1    | Title of the Event                             | Student Induction Programme   |                   |                    |
| 2    | Date and Time                                  | 4 <sup>th</sup> August, 2023 at 10:00 a.m.  |                   |                    |
| 3    | Sponsor/Funded by                              | College   |                   |                    |
| 4    | Objectives                                     | 1.To orient students on National Education Policy: 2020<br>2.Aware students on their role and responsibilities<br>3.To familiarize students with the examination system<br>4. To introduce the college to students                  |                   |                    |
| 5    | Name of the Expert/Resource Person and Contact | 1. Prof. Dr. Sadik Sayyed- 9270017876<br>2. Prof. Subhash Deshmukh- 9850135533  |                   |                    |
| 6    | Important Points of the Chief Guest            | <b>Dr. Suhas Nimbalkar- 9822807487</b><br>1.The academic, co- curricular and extra- curricular activities of the college<br>2. Government and Non- government Scholarships<br>3. Role of college in student support and development |                   |                    |
| 7    | Outcomes                                       | 1.Oriented students on National Education Policy: 2020<br>2.Awared students on their role and responsibilities<br>3.Familiarized students with the examination system<br>4. Introduced the college to students                      |                   |                    |
| 8    | Number of Beneficiaries - Students             | Boys:123  | Girls: 66         | <b>Total : 189</b> |
| 9    | Number of Beneficiaries - Staff                | Teaching: 25  | Non- teaching: 00 | <b>Total : 25</b>  |
| 10   | Venue  | Gymkhana Hall   |                   |                    |
| 11   | Online/Offline                                 | Offline   |                   |                    |
| 12   | Name of the Coordinator                        | Prof. Vijay Nagpure<br>Mob.: 7756839655   |                   |                    |



  
I/C Principal  
C.D.Jain College of Commerce  
Shrirampur, Dist.Ahmednagar

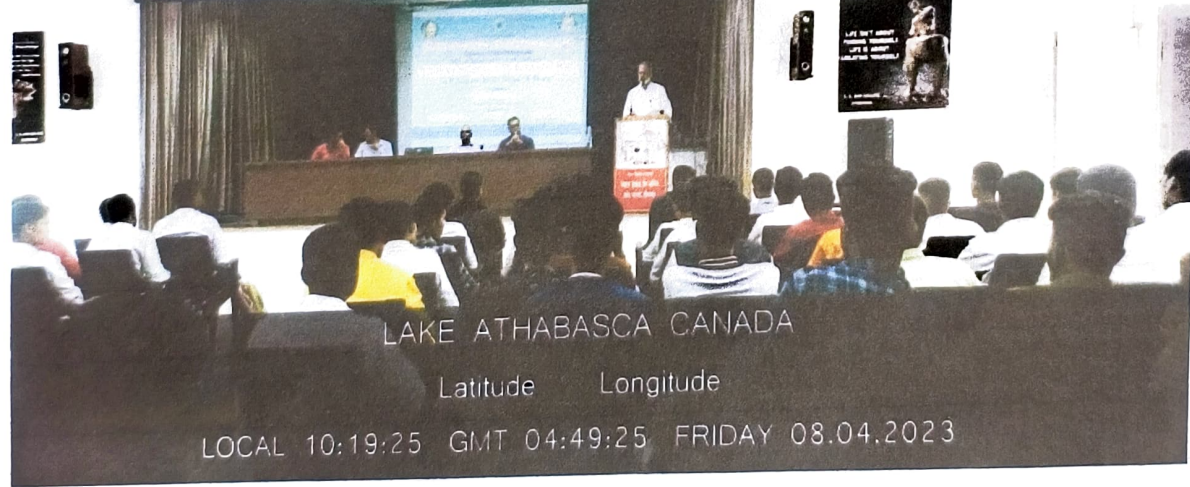


**C.D.JAIN COLLEGE OF COMMERCE,SHRIRAMPUR**



**Dr. Sadik Sayyed on NEP: 2020**

**C.D.JAIN COLLEGE OF COMMERCE,SHRIRAMPUR**



**Prof. Subhash Deshmukh on Sports Facilities at college**



*Siddh*  
I/O Principal  
C.D.Jain College of Commerce  
Shirampur, Dist.Ahmednagar

Rayat Shikshan Sanstha's  
**CHANDRAROOP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
ACADEMIC YEAR: 2023-24

**Grahak Panchayat, Maharashtra State-Shrirampur Branch, Internal Quality Assurance Cell and Department of Commerce**

**Report of the Programme**



| S.N. | Particulars                                    | Responses   |                   |                   |
|------|--|---|-------------------|-------------------|
| 1    | Title of the Event                             | A Guest lecture Vasudhaiva Green Club   |                   |                   |
| 2    | Date and Time                                  | 10 <sup>th</sup> October, 2023 at 10:00 a.m.  |                   |                   |
| 3    | Sponsor/Funded by                              | Green Club, Internal Quality Assurance Cell and Department of Commerce  |                   |                   |
| 4    | Objectives                                     | 1.To imbibe water literacy among students<br>2.Aware students on environmental awareness<br>3.Imbibe the message of 'Save Water- Save Life'                     |                   |                   |
| 5    | Name of the Expert/Resource Person and Contact | 1.Mr. Hon. Pravin Badadhe<br>I/C Principal , R. B. N. B. College ,Srirampur<br>2.Mr. Hon. Dr. Mukund Pondhe<br>Principal, Sahjanand Bharti College of Education |                   |                   |
| 6    | Outcomes                                       | 1.Imbided water literacy among students<br>2.Students saved water<br>3.Imbided the message of 'Save Water- Save Life'   |                   |                   |
| 7    | Number of Beneficiaries - Students             | Boys:40   | Girls:20          | <b>Total : 60</b> |
| 8    | Number of Beneficiaries - Staff                | Teaching: 10  | Non- teaching: 00 | <b>Total : 10</b> |
| 9    | Venue  | Seminar Hall  |                   |                   |
| 10   | Online/Offline                                 | Offline   |                   |                   |
| 11   | Name of the Coordinator                        | Dr. Bharti Tanpure<br>Mob.: 9067950141  |                   |                   |



  
**I/C Principal**  
**C.D.Jain College of Commerce**  
**Shrirampur**



# Rayat Shikshan Sanstha's CHANDRAROOP DAKLE JAIN COLLEGE OF COMMERCE,



Shrirampur, Dist. Ahmednagar

NAAC Re-accredited "A" Grade (CGPA 3.14)



## Vasudhaiva GREEN CLUB



### YOUTH ENGAGEMENT AND WATER STEWARDSHIP

2023-2025



Dr. Tanpure B. S.  
Assistant Co-ordinator

Mr. Dattir K. R.  
Co-ordinator

Dr. Kekane M. A.  
HoD, Commerce

Dr. Bawake B. B.  
Vice Principal

Dr. Suhas Nimbalkar  
Principal



2023/10/14 11:14  
Infinix NOTE 12 PRO



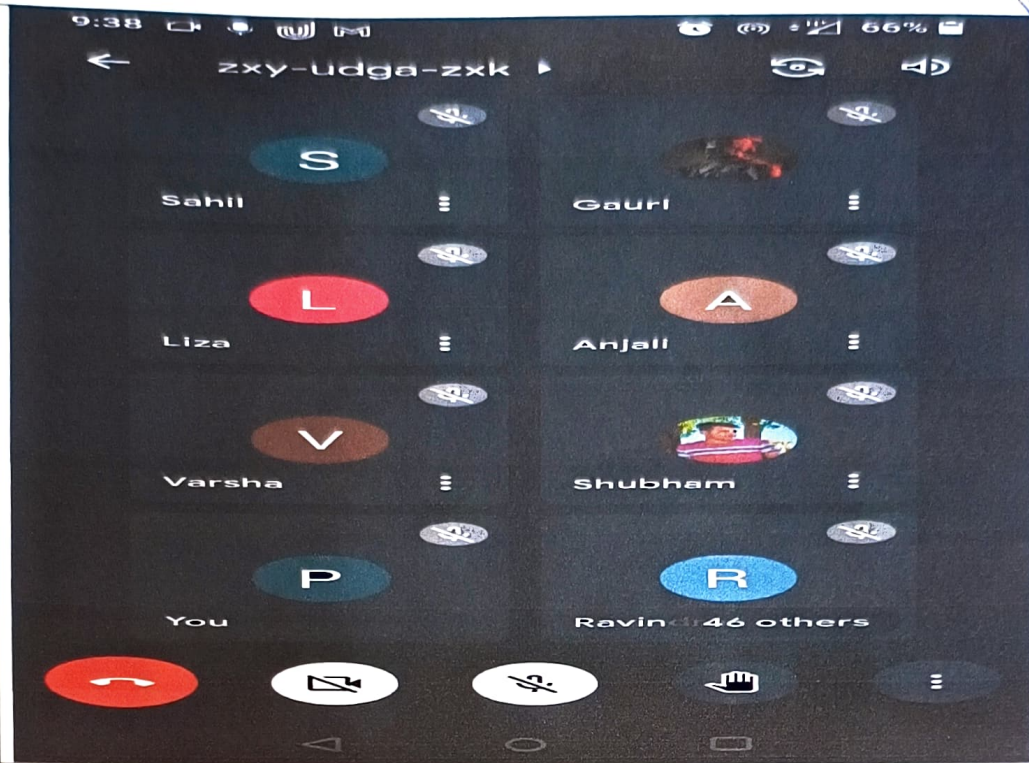




## ICT Use by Students



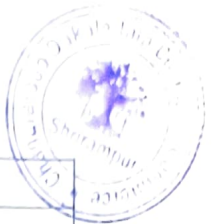
# Lectures by using Online Mode – Google Meet



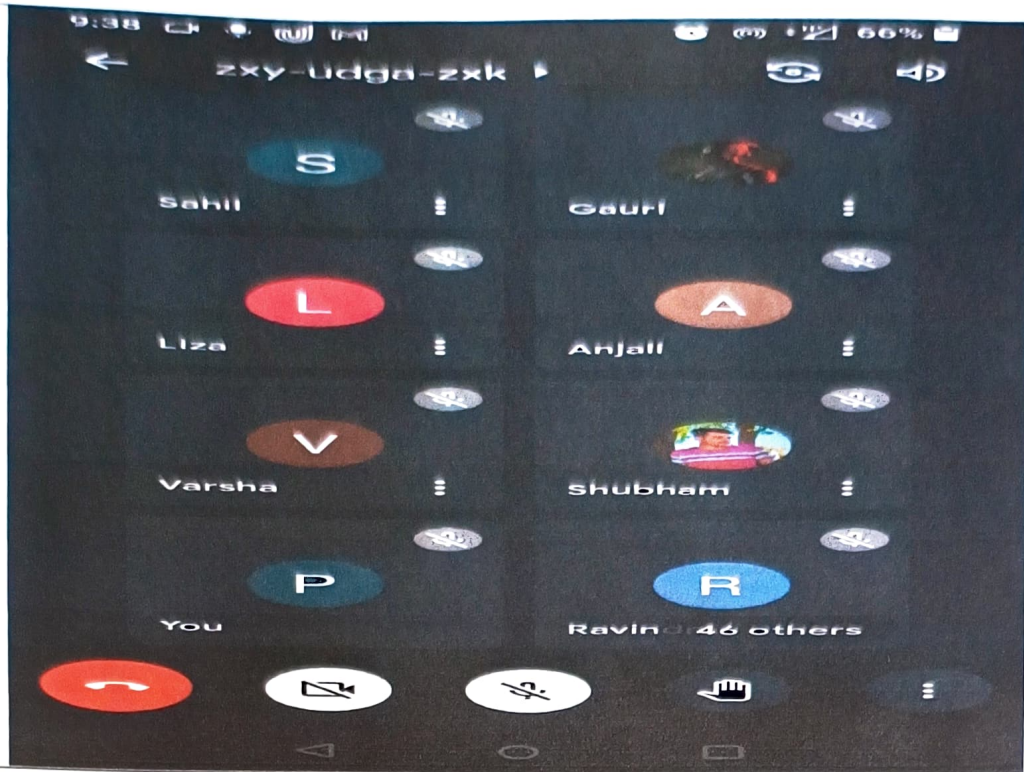
## Unit 3

### › Budgets as a tool for Decision Making





# Lectures by using Online Mode – Google Meet



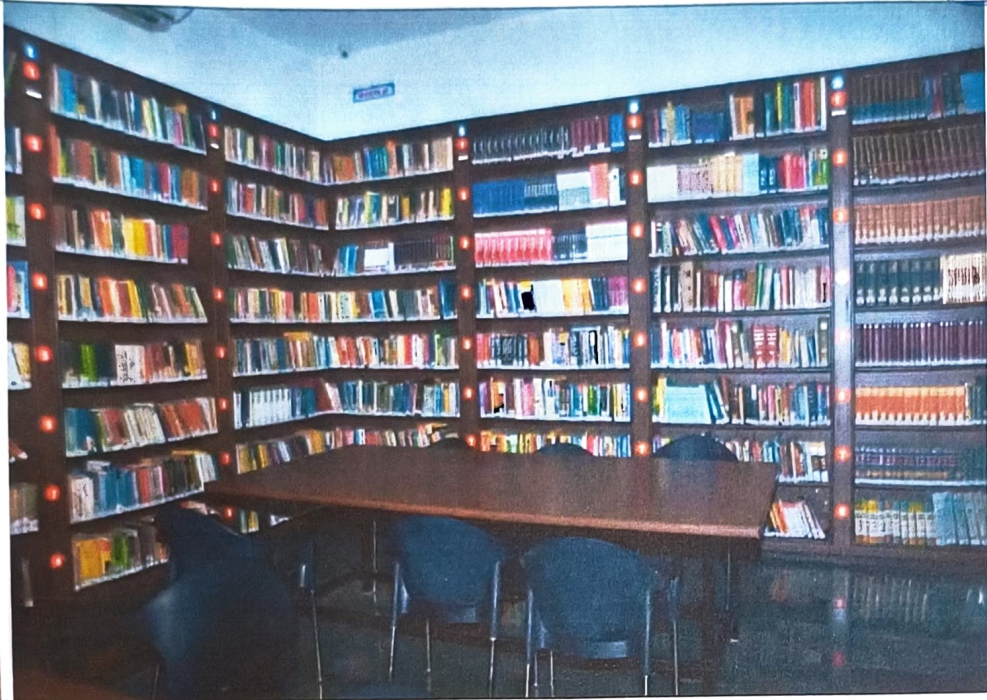
## Unit 3

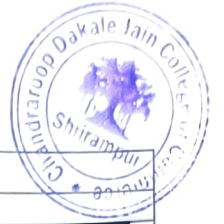
### ► Budgets as a tool for Decision Making



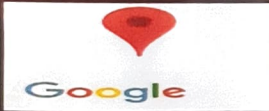


## College Facilities – Reading Hall





### Social Survey Visits - 1



JJ5X+2VC, Shirampur,  
Maharashtra 413715, India  
03 Jan 2023 04:38 pm

clear sky  
29.0 °C



**Shrirampur, Maharashtra, India**  
Chattrapati Shivaji road, girme chawk, Ward  
Number 3, Shirampur, Maharashtra 413709, India  
Lat 19.614748°  
Long 74.655947°  
23/12/22 02:51 PM GMT +06:30

GPS Map Camera



# Students using ICT Mode to share Assignments & Tasks

2:18 58%

**Samruddhi Joshi**  
6 Mar

Name : Samruddhi Ganesh Joshi  
Class : S.Y.B.com  
Div : C  
Roll No. : 232110  
Tree Name : Curry Leaves plants  
Date of Plantation 19th October, 2023 date of after five months 3rd March 2024.

IMG\_20240305\_202402.j...

IMG\_20240305\_202524.jpg

Add class comment

Stream Classwork People

2:21 57%

**Gaurav Desai**  
24 Oct 2023

Name :- Gaurav Ashok Desai  
Roll No :- 232048  
Division :- C  
Class :- S.Y.B.Com

20231024\_25021PMBByGPSMapCamera.jpg

20231024\_24541PMBByGPSMapCamera.j...

Add class comment

**Kajal Bodhak**  
23 Oct 2023

Name :- Bodhak kajal sunil

Stream Classwork People



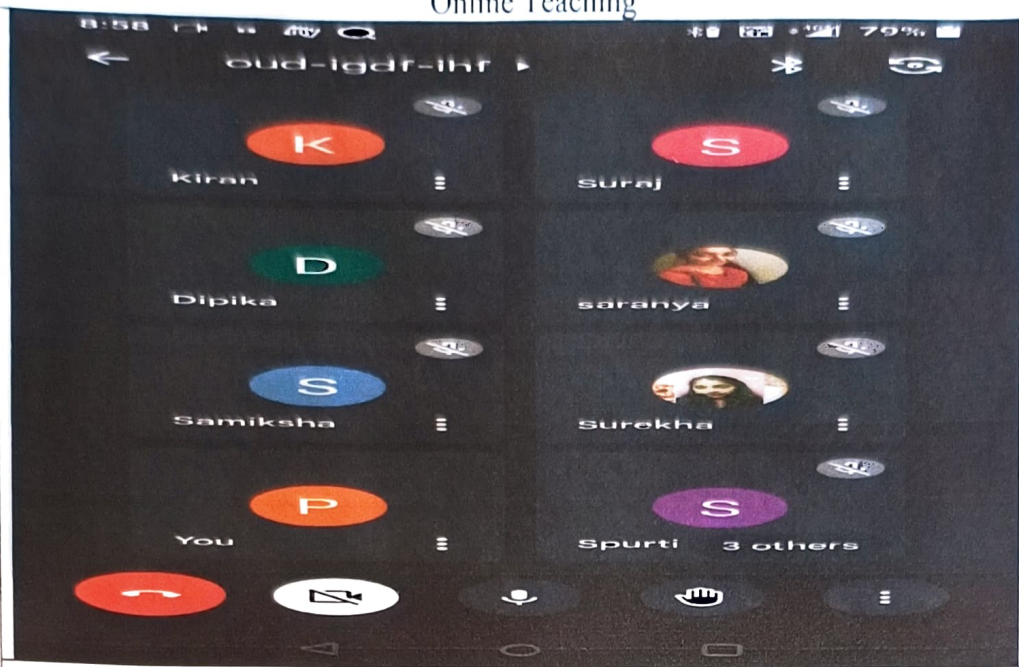
Students using ICT







### Online Teaching



## Notices by using ICT Mode - Google Classroom

2:20



57%



Pournima Gujar

21 Oct 2023

एस वाय बी कॉम Environmental Awareness या विषयाची अंतर्गत २५ गुणांची परीक्षा ऑनलाईन माध्यमातून (गुगल फॉर्म) घेतली जाईल. ही परीक्षा बुधवार, दिनांक २५/१०/२०२३ रोजी सकाळी १० ते १२ या वेळेत घेतली जाईल. सदर परीक्षेची लिंक २५/१०/२०२३ रोजी १० वाजता ग्रुप वर शेअर केली जाईल. सर्व विद्यार्थ्यांनी ही परीक्षा देणे अनिवार्य आहे. सदर परीक्षेस गैरहजर असणाऱ्या विद्यार्थ्यांच्या होणाऱ्या शैक्षणिक नुकसानीस महाविद्यालय जबाबदार राहणार नाही याची सर्वांनी नोंद घ्यावी.  
प्र प्राचार्य.

--

2:23



56%



Cooperation FY B Com 23 2



Announce something to your class



**New material: Cooperation Student List with roll call**  
Posted 13 Feb (Edited 16 Feb)



Add class comment



Pournima Gujar  
Posted 6 Feb (Edited 16 Feb)



Fy B Com Semester 2  
Internal Submission 30 marks- Cooperation  
Home Assignment on A4 size sheet back to back..10  
marks  
Date 4/1/2024.

सहकारी व्यवस्थापनाचे स्वरूप व कार्य स्पष्ट करा.

PPT on any topic from the syllabus..minimum 15  
slides...black & white printout..date 11/1/2024.  
Tutorial for 10 marks will be conducted in classroom.  
Date will be declared soon.  
Home Assignment & PPT printouts will be collected  
on the date of Tutorial. Absent students will not get  
the chance to appear for the tutorial.



Stream



Classwork



People

# PPT



7:44 55%

xhq-vkom-xzq

NOTES

- **Scientific Method:** A process, a sequence of steps, a series of activities and assumptions to provide an optimum solution to the problem. The scientific methods include observing and defining a problem and formulating a hypothesis related to the results of the scientific methods and its benefits. If the hypothesis is accepted, then its results should be executed in an organization, but if the hypothesis is not accepted, then another hypothesis is formulated.
- **Objective Approach:** The aim of an organization is to provide optimal solutions to various problems. It is essential to measure the desirability of a solution for achieving the organizational objective. This measured desirability helps in comparing the alternative courses of action with respect to their outcomes.
- **Economical in Nature:** In an uncertain and complex situation, research helps in reducing the costs of inventory and thereby, improving the profits. For example, in inventory control, research can provide scientific rules for reducing occupation costs and inventory carrying costs.

Research Scientist

Pornima is presenting

yojana Abhij... Bhav...

Siddhi Yadav joined

9:08 56%

koa-qoou-xko

REC

Limitations of Financial Accounting

- Does not Provide Detailed Cost Information
- Does not Set Up A System of Controlling Materials & Supplies
- Does not Provide Day to Day Information
- Does not Provide Cost Data to Determine the Cost of the Product
- Does not Provide the System to Evaluate the Performance
- Can Only be Protected by a Person Having Acquiring Knowledge

Pornima is presenting

Pornima sachin

You VIDYA 37 others

# Online Lectures



8:20

Topic - 3  
Accounts of Incomplete Records  
(Single Entry System)  
By Dr. Mrs. Gujar P. S.  
F. Y. B. Com. Semester - I  
Financial Accounting - I

(101)

- P Pornima Gujar (You)
- P Pornima Gujar
- S Sumita Chavan
- P Pornima Gujar **NEW**

Others in the meeting (97)

vivek pande wasn't allowed to join this call

8:11

REC

Meeting Info

You're presenting to everyone

Meeting Info

(99)

- P Pornima Gujar (You)
- P Pornima Gujar
- S Sadanand Rashinkar
- P Pornima Gujar **NEW**

Others in the meeting (95)

- A Aditi Gawade



रयत शिक्षण संस्थेचे  
चंद्ररूप डाकले जैन कॉलेज ऑफ कॉमर्स, श्रीरामपूर  
संशोधन विभाग

सूचना

दिनांक: 12-09-2023

महाविद्यालयातील बी.कॉम. एम.कॉम. व बी.बी.ए.(सीए) सर्व प्रवेशित विद्यार्थ्यांना सुचित करण्यात येते की, सन 2023-24 मध्ये सावित्रीबाई फुले पुणे विद्यापीठ व महाविद्यालय स्तरावर आविष्कार स्पर्धेचे आयोजन केले जाणार आहे. CBCS पॅटर्न मध्ये आपणास अधिकचे आठ क्रेडिट मिळवणे आवश्यक आहे. आविष्कार स्पर्धेमध्ये महाविद्यालय स्तरावर एक क्रेडिट व विद्यापीठ, राज्यस्तरावर सहभागी होणाऱ्या विद्यार्थ्यांना दोन एक्स्ट्रा क्रेडिट दिले जाणार आहे. आविष्कार स्पर्धेसाठी सहभागी होणाऱ्या विद्यार्थ्यांनी वार शनिवार दिनांक 16-09-2023 पर्यंत खालील प्राध्यापकांकडे आपली नावे नोंदवावी.

| Class Div | Teacher Name       | Class Div | Teacher Name          | Class Div         | Teacher Name          |
|-----------|--------------------|-----------|-----------------------|-------------------|-----------------------|
| B.COM- A  | Dr. Ghodake B G    | SYBCOM- A | Prof. Chaudhari K. T. | TYBCOM- A         | Prof. Shaikh A. A.    |
| FYBCOM- B | Prof. Nagpure V.B. | SYBCOM- B | Dr. Gholap M. A.      | TYBCOM- B         | Prof. Kulkarni S.V.   |
| FYBCOM- C | Prof. Tanpure B.S. | SYBCOM- C | Prof. Raut S. N.      | TYBCOM- C         | Prof. Jadhav P. B.    |
| FYBBACA   | Prof. Lande R. D.  | SYBBACA   | Prof. Bhavsar B. S.   | TYBBACA           | Prof. Deshpande S. P. |
| M.Com I   | Dr. Gujar P.S.     | M. Com-II | Prof. Datir K. R.     | Research Students | Dr. Kekane M.A.       |
| Teacher   | Prof. Yadav P.S.   |           |                       |                   |                       |

Dr. Kekane M. A.  
Co-Ordinator ARC



for I/C Principal  
Chandraroop Dakle Jain College of  
Commerce Shirampur

**Rayat Shikshan Sanstha's**  
**Chandraroop Dakle Jain College of Commerce,**  
**Shrirampur Dist. Ahmednagar**  
Jointly Organized by  
**Research Centre, Department of Commerce and BBA (CA)**  
**College Level "Avishkar Competition-2023"**



**Report**

**Day:- Saturday**

**Date 23/9/2023**

Research Center, Department of Commerce and BBA (CA) jointly organized the College Level Avishkar Competition 2023. From Commerce & BBA (CA) branches total 50 students participated in the competition and presented projects, Models and banners on different topics covered under the rules and regulations given by the ARC.

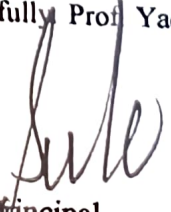
Dr Kekane M. A. Coordinator ARC introduced the inauguration programme of the competition. In his introduction he shortly explained the concept behind organizing such competitions at college level. Hon. Principal Dr Nimbalkar S. A. chaired the programme. He guided the students about the carrier opportunities and explained in exact terms how the participation in such events proves to be helpful for the students in future. Dr. Sanap .R.R (Principal), SSGM College , Kopargoan) was being invited as a chief guest for the programme. He guided the students about the hidden talents in the youth and how they should make the education useful to implement in the real life. Commerce student should try to find out the business through zero investments. He gave the examples of Amazon and Zomato business in E Commerce with very rare investments.

Dr. Mahure A.S., R.B.N.B. College, and Dr. D. B. Bankar, R.B.N.B College, Shrirampur were present as the examiners for the competition. They analyzed the presentations given by the students. They declared the results after their inspection and announced winners under three different heads from all the participants.

Under **Commerce and Mannagement & law** Shitole Rohan Dipak & Karan Ravindra Helinge get first Rank. Bhawsar Sairaj Prashant and Chavan Kshitij Mahesh get second Rank. Under **Engineering & Technology** Sharma Sonia and Vaishanvi Kolapkar get First Rank. Gaware Gayatri Somanath & Gaware Shrutika Balasaheb get second Rank. Mhase Rutuja & Muthe Prajkta get third Rank. Under **Agricultural and Animal Husbandry** Omkar Ravindra Bhawsar get the first Rank. Kangune Nikita Bhausahab and Pawar Anisha Ashok get the second Rank. Students enjoyed the competition and participated with keen interest and it proved to be inspiring for other students also. The competition was very well organized by the committee and carried out successfully. Prof. Yadav P.S. presented the vote of thanks. Prof. Gholap M. A. Compared the programme.

  
Academic Research  
Co-ordinator

  
Head  
Dept. of Commerce

  
Principal  
C. D. Jain College of Commerce,  
Shrirampur

Rayat Shikshan Sanstha's  
**Chandraroop Dakle Jain College of Commerce,**  
Shrirampur Dist. Ahmednagar  
Jointly Organized by  
Research Center, Department of Commerce, BBACA & IQAC  
College Level  
**Avishkar Competition 2023**



**Participant List**

Day: - Saturday  
Level:- UG

Date: 23-09-2023  
Time :- 09.0 Am to 04.30 PM

| Poster Number | Name of Students   | Category                         |
|---------------|--|----------------------------------|
| 1.            | 1. Nimbalkar Prasad Dnyandeo<br>2. Pawar Pankaj Satish     | Agriculture and Animal Husbandry |
| 2.            | 1. Gaware Kanchan Sanjay<br>2. Take Anushka Yogesh         | Engineering and Technology       |
| 3.            | 1. Dokhe Nitin Sunil<br>1. Ghavate Akshay Babasaheb        | Engineering and Technology       |
| 4.            | 1. Shirsath Rupali Raosaheb<br>1. Shelke Nikita Balasaheb  | Commerce, Management and Law     |
| 5.            | 1. Shirsath Avishkar Bhausaheb<br>2. Mate Vishal Appasaheb | Commerce, Management and Law     |
| 6.            | 1. Sayyad Mahek Rajjak<br>2. Kole Rewati Wasant            | Engineering and Technology       |
| 7.            | 1. Mate Devidas Haribhau<br>2. Patare Ritesh Anil          | Commerce, Management and Law     |
| 8.            | 1. Limma Nirma<br>2. Rajpurohit Tina                       | Commerce, Management and Law     |
| 9.            | 1. Solanki Divya<br>2. Torne Shreya                        | Commerce, Management and Law     |
| 10.           | 1. Ahuja Priti<br>1. Chhatwani Disha                       | Commerce, Management and Law     |
| 11.           | 1. Ahire Shruti<br>2. Vyavhare Omkar                       | Commerce, Management and Law     |

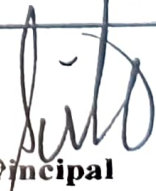




|     |  |                                  |
|-----|--|----------------------------------|
| 12. | 1. Patni Achal<br>1. Bandre Mahesh                           | Commerce, Management and Law     |
| 13. | 1. Pathan arshiya<br>2. shaikh saniya                        | Commerce, Management and Law     |
| 14. | 2. Omkar Ravindra Bhawsar                                    | Agriculture and Animal Husbandry |
| 15. | 1. Bhawsar Sairaj Prashant<br>2. Chavan kshitij Mahesh       | Commerce, Management and Law     |
| 16. | 1. Sharma Sonia<br>1. Vaishanavi Kolapkar                    | Engineering and Technology       |
| 17. | 1. Shitole Rohan Deepak<br>3. Karan ravindra helinge         | Commerce, Management and Law     |
| 18. | 1. Gaware Gayatri Somnath<br>2. Gaware Shrutika Balasaheb    | Engineering and Technology       |
| 19. | 1. Thorat Pooja Ankush<br>1. Gaware Sakshi Gitaram           | Engineering and Technology       |
| 20. | 1. Mhase Rutuja Pandharinath<br>1. Kanse Vandana Kailas      | Commerce, Management and Law     |
| 21. | 1. Wakhchaure Vaishnavi Dattatray<br>1. Mate Gaurangi Dinkar | Engineering and Technology       |
| 22. | 1. Bidve Samrudhi Ravindra<br>1. More Chanchal Balasaheb     | Agriculture and Animal Husbandry |
| 23. | 1. Kangune Nikita Bhausahab<br>3. Pawar Anisha Ashok         | Commerce, Management and Law     |
| 24. | 1. Mete Mamta Balasaheb<br>1. Dhole Dipali Rajendra          | Agriculture and Animal Husbandry |
| 25. | 1. Tuwar Ankita Bhausahab<br>1. Bankar Nikita Balasaheb      |                                  |

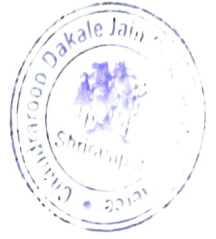
  
Academic Research Co-ordinator



  
I/C Principal  
C. D. Jain College of Commerce,  
Shrirampur

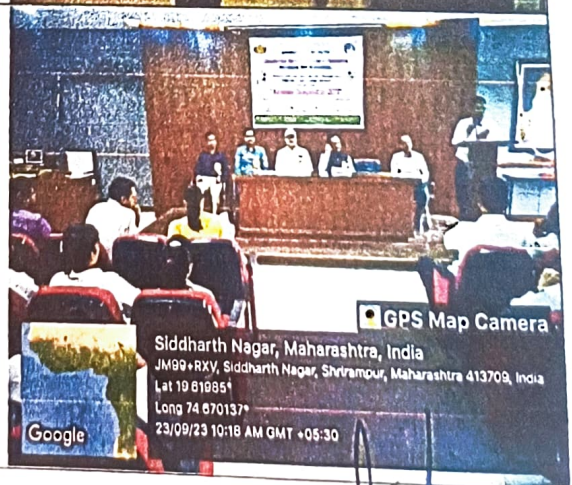
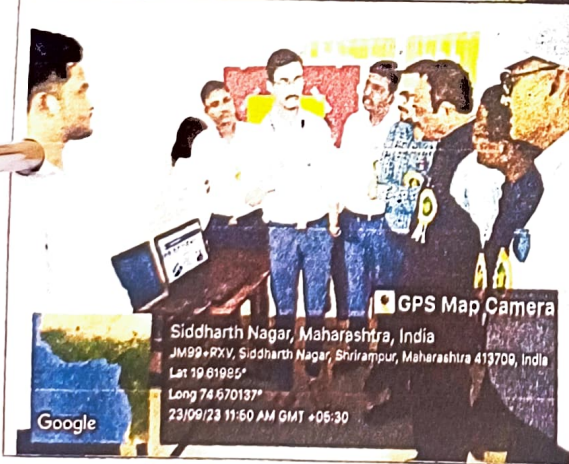
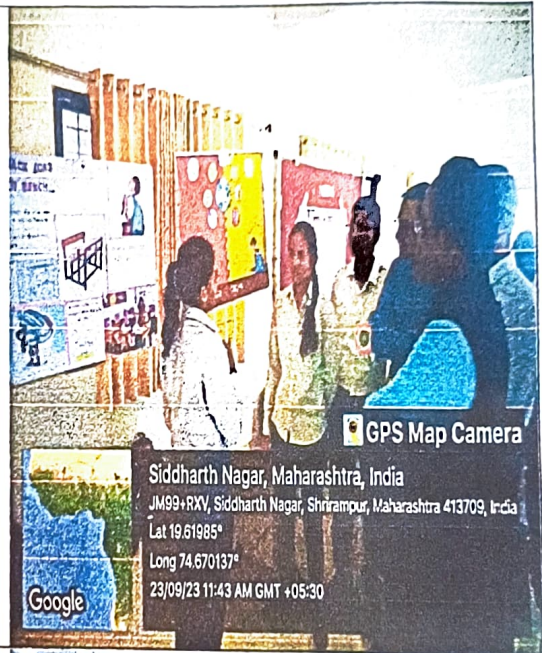


Savitribai Phule Pune University, Pune and  
 Rayat Shikshan Sanstha's  
**Chandraroop Dakle Jain College of Commerce,**  
 Shirrampur Dist-Ahmednagar  
 Research Centre, Department of Commerce, BBA (CA)  
 Jointly Organized College Level  
**'AVISHKAR COMPETITION 2023'**  
 GPS Tag Photos- General Report



Day: Saturday

Date: -23/09/2023

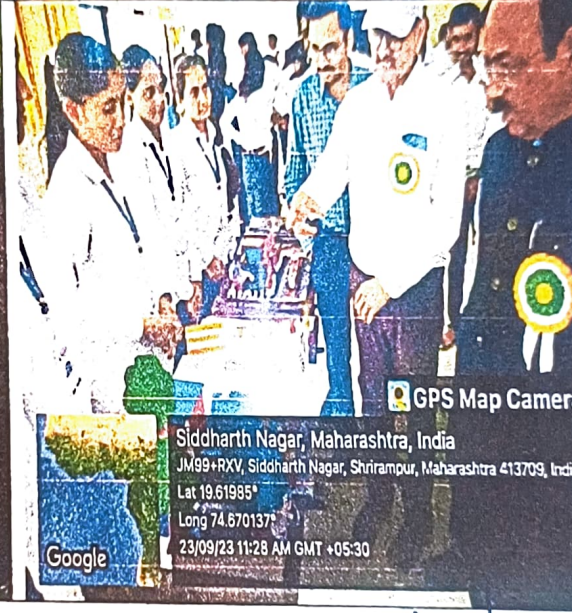
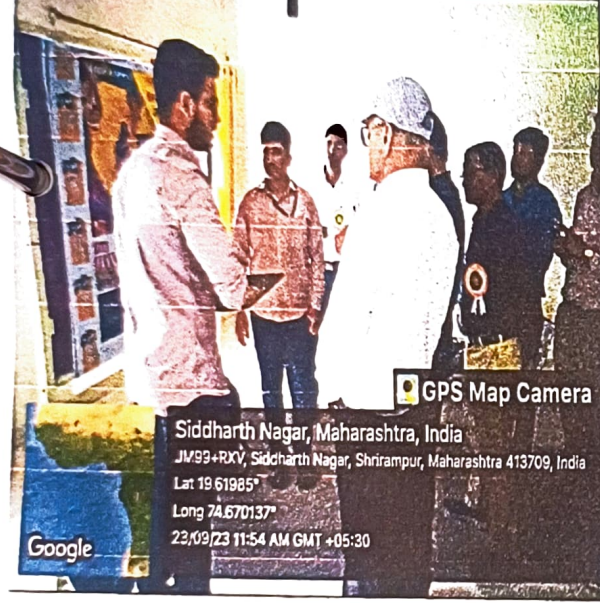
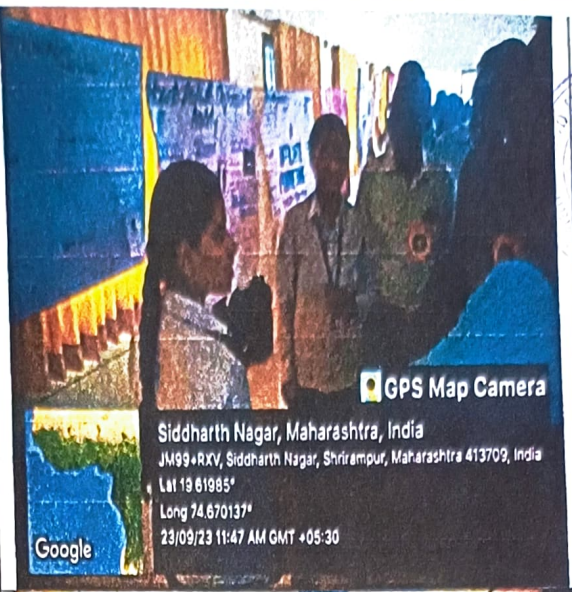
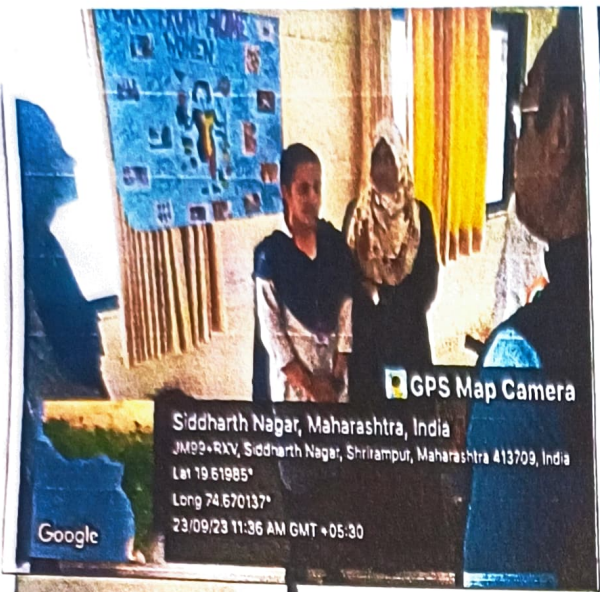


*D. D. Dhone*



*[Signature]*

**Principal**  
 C. D. Jain College of Commerce  
 @ Shirrampur, Dist. A. Nagar



*Dadane*



*[Signature]*  
**Principal**  
C. D. Jain College of Commerce  
Shrirampur, Dist. A'Nagar



Rayat Shikshan Sanstha's  
Chandraroop Dakle Jain College of Commerce,  
Shrirampur Dist. Ahmednagar.

Jointly Organized by  
Research Center, Department of Commerce, BBA (CA)  
College Level  
**'AVISHKAR' COMPETITION 2023**

Day – Friday

Date -23/9/2023

Level-UG

Time – 9.00 am to 4.30 pm

Category – Commerce, Management and Law

| Sr. No | Poster Number | Title                        | Name of Student  | Rank |
|--------|---------------|------------------------------|--|------|
| 1      | 17            | RTC Fashion Club             | 1. Shitole Rohan Deepak<br>2. Karan ravindra helinge   | I    |
| 2      | 15            | The Local Kirana Application | 1. Bhawsar Sairaj Prashant<br>2. Chavan kshitij Mahesh | II   |

Academic Research Co-ordinator



I/C Principal  
C. D. Jain Collage of Commerce,  
Shrirampur



Rayat Shikshan Sanstha's  
Chandraroop Dakle Jain College of Commerce,  
Shrirampur Dist. Ahmednagar.

Jointly Organized by  
Research Center, Department of Commerce, BBA (CA)  
College Level

**'AVISHKAR' COMPETITION 2023**

Date -23/9/2023

Time - 9.00 am to 4.30 pm

Day - Friday  
Level-UG

Category: Agricultural and Animal Husbandry

| Sr. No | Poster Number | Title                 | Name of Student   | Rank |
|--------|---------------|-----------------------|---|------|
| 1      | 14            | Kisan Munim Community | 1. Omkar Ravindra Bhawsar                               | I    |
| 2      | 23            | आधुनिक शेती पद्धती    | 1. Kangune Nikita<br>Bhausahab<br>2. Pawar Anisha Ashok | II   |

Academic Research Co-ordinator



I/C Principal

C. D. Jain College of Commerce,  
Shrirampur

Rayat Shikshan Sanstha's  
**CHANDRAROP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
 ACADEMIC YEAR: 2023-24




Internal Quality Assurance Cell, CA/ CS/ CMA Guidance Centre, Department of  
 Commerce and Pune Chapter of WIRC of ICSI

Jointly organize  
 One Day Seminar

On  
**“Cost Optimization and Entrepreneurial Success: A Synergetic Approach”**  
 Report of the Programme

| S.N. | Particulars                                    | Responses   |                   |                    |
|------|--|---|-------------------|--------------------|
| 1    | Title of the Event                             | One Day Seminar on “ Cost Optimization and Entrepreneurial Success: A Synergetic Approach”  |                   |                    |
| 2    | Date and Time                                  | 21 <sup>st</sup> March, 2024 at 10:00 A.M.  |                   |                    |
| 3    | Sponsor/Funded by                              | CA/ CS/ CMA Guidance Centre   |                   |                    |
| 4    | Objectives                                     | 1. To acquaint students with the recent trends in business administration<br>2. To practice business administration<br>3. To create ethical business administrators |                   |                    |
| 5    | Name of the Expert/Resource Person and Contact | 1. CSSameer R. Siddheshwar<br>2. CS Ishan Padhye  |                   |                    |
| 6    | Outcomes                                       | 1. Acquainted students with the recent trends in business administration<br>2. Practiced business administration<br>3. Created ethical business administrators      |                   |                    |
| 7    | Number of Beneficiaries - Students             | Boys: 45  | Girls: 80         | <b>Total : 125</b> |
| 8    | Number of Beneficiaries - Staff                | Teaching: 06  | Non- teaching: 02 | <b>Total : 08</b>  |
| 9    | Venue  | Gymkhana Hall   |                   |                    |
| 10   | Online/Offline                                 | Offline   |                   |                    |
| 11   | Name of the Co-ordinator                       | Prof. Yadav P.S (CA Foundation)<br>Dr. Pandule A.V (C.S Foundation)   |                   |                    |



  
**I/C Principal**  
 C.D. Jain College of Commerce  
 Shrirampur, Dist. Ahmednagar

Rayat Shikshan Sanstha's  
**CHANDRAROP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
 ACADEMIC YEAR: 2023-24  
 Internal Quality Assurance Cell, CA/CS/CMA Guidance Centre and RD's Institute  
 of Accounting and Taxation



Jointly organize  
 Guest Lecture

On

**“Unlocking Opportunity: Career Guidance for Aspiring Commerce Professionals”  
 Report of the Programme**

| S.N. | Particulars                                    | Responses  |                  |            |
|------|--|--|------------------|------------|
| 1    | Title of the Event                             | Guest Lecture on “Unlocking Opportunity: Career Guidance for Aspiring Commerce Professionals”  |                  |            |
| 2    | Date and Time                                  | 16 <sup>th</sup> March, 2024 at 10:30 A.M.   |                  |            |
| 3    | Sponsor/Funded by                              | CA/CS/CMA Guidance Centre  |                  |            |
| 4    | Objectives                                     | 1. To guide for choosing the best career opportunity<br>2. To imbibe career awareness among students<br>3. To start the business and be self- employed                         |                  |            |
| 5    | Name of the Expert/Resource Person and Contact | 1. CA Rajendra Dangi   |                  |            |
| 6    | Outcomes                                       | 1. Guided students for choosing the best career opportunity<br>2. Imbided career awareness among students<br>3. Motivated students to start the business and be self- employed |                  |            |
| 7    | Number of Beneficiaries - Students             | Boys:21  | Girls:43         | Total : 64 |
| 8    | Number of Beneficiaries - Staff                | Teaching:07  | Non- teaching:02 | Total : 09 |
| 9    | Venue  | SeminarHall  |                  |            |
| 10   | Online/Offline                                 | Offline  |                  |            |
| 11   | Name of the Coordinator                        | Prof. Yadav P.S (CA Foundation)<br>Dr. Pandule A.V (C.S Foundation)  |                  |            |



*[Signature]*  
**I/O Principal**  
 C.D.Jain College of Commerce  
 Shrirampur, Dist. Ahmednagar

Rayat Shikshan Sanstha's  
**CHANDRAROP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
 ACADEMIC YEAR: 2023-24


Internal Quality Assurance Cell, Department of Commerce and CA/CS/CMA  
 Guidance Centre  
 Jointly organize  
 Expert Lecture



On  
**"Opportunities as Company Secretary"**  
 Report of the Programme

| S.N. | Particulars                                    | Responses  |                  |             |
|------|--|--|------------------|-------------|
| 1    | Title of the Event                             | Expert Lecture on "Opportunities as Company Secretary"   |                  |             |
| 2    | Date and Time                                  | 18 <sup>th</sup> July, 2024 at 10:30 A.M.  |                  |             |
| 3    | Sponsor/Funded by                              | CA/CS/CMA Guidance Centre  |                  |             |
| 4    | Objectives                                     | 1. To provide insights into the role of a Company Secretary (CS)<br>2. To offer guidance on the necessary skills and qualifications for becoming a CS<br>3. To encourage professional development                              |                  |             |
| 5    | Name of the Expert/Resource Person and Contact | 1. CSSameer R. Sidheswar<br>2. CS Ishan Padhey   |                  |             |
| 6    | Outcomes                                       | 1. Enhanced understanding of the CS profession<br>2. Attendees will have a better understanding of the diverse job opportunities available for Company Secretaries.<br>3. Increased motivation to pursue CS as a career option |                  |             |
| 7    | Number of Beneficiaries - Students             | Boys:49  | Girls:61         | Total : 110 |
| 8    | Number of Beneficiaries - Staff                | Teaching:08  | Non- teaching:02 | Total : 10  |
| 9    | Venue  | Seminar Hall   |                  |             |
| 10   | Online/Offline                                 | Offline  |                  |             |
| 11   | Name of the Coordinator                        | Prof. P.S.Yadav  |                  |             |



  
 I/C Principal  
 C.D.Jain College of Commerce  
 Shrirampur, Dist Ahmednagar

RayatShikshanSanstha's  
CHANDRAROP DAKLE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR  
ACADEMIC YEAR: 2023-24


Internal Quality Assurance Cell, Department of Commerce and CA/ CS/ CMA  
Guidance Centre  
Jointly organize  
Expert Lecture



On  
"Career in Commerce"  
Report of the Programme

| S.N. | Particulars                                    | Responses  |                  |             |
|------|--|--|------------------|-------------|
| 1    | Title of the Event                             | Expert Lecture on "Career in Commerce"   |                  |             |
| 2    | Date and Time                                  | 8 <sup>th</sup> July, 2024 at 11:30 A.M.   |                  |             |
| 3    | Sponsor/Funded by                              | CA/ CS/ CMA Guidance Centre  |                  |             |
| 4    | Objectives                                     | 1. To guide for choosing the best career opportunity<br>2. To imbibe career awareness among students<br>3. To start the business and be self- employed                         |                  |             |
| 5    | Name of the Expert/Resource Person and Contact | 1. CA Pawan B. Autade<br>2. Prof. Kunal Shinde   |                  |             |
| 6    | Outcomes                                       | 1. Guided students for choosing the best career opportunity<br>2. Imbided career awareness among students<br>3. Motivated students to start the business and be self- employed |                  |             |
| 7    | Number of Beneficiaries - Students             | Boys:61  | Girls:61         | Total : 122 |
| 8    | Number of Beneficiaries - Staff                | Teaching:07  | Non- teaching:04 | Total : 011 |
| 9    | Venue  | Seminar Hall   |                  |             |
| 10   | Online/Offline                                 | Offline  |                  |             |
| 11   | Name of the Coordinator                        | Prof. P.S.Yadav  |                  |             |



  
I/C Principal  
C.D.Jain College of Commerce  
Shrirampur, Dist. Ahmednagar



Rayat Shikshan Sanstha's

Chandraroop Dakale Jain College of Commerce, Shirrampur.



Dr Babasaheb Ambedkar and Mahatma Jyotiba Phule birth anniversary equality  
celebration report 2023-24

Rayat Shikshan Sanstha's C. D. Jain College of Commerce has always an initiative in organizing various awareness programmes and cultural activities to enhance the quality among the student. Mahatma Jyotiba Phule's birth anniversary was celebrated in college on 11<sup>th</sup> April 2024. All Staff and Students of the college saluted the statue of Mahatma Jyotiba Phule by offering flowers. Voting awareness programme was organized in college on 12<sup>th</sup> April 2024. In this programme, efforts were made to create awareness among the students about voting. The program was organized in association with Electro Literacy Club and Election Commission of India. The faculty and students of the college participated in this program and the students tried to understand the enrolment of name and voting process. A lecture was organized on the birth anniversary of Dr. Babasaheb Ambedkar on 13<sup>th</sup> April 2024. The expert lecturer in the said program Dr. S. D Ghangale gave a lecture on Dr. Babasaheb Ambedkar and Water Policy. In this, he explained the position of Dr. Babasaheb Ambedkar regarding the country's water policy. An online quiz competition was conducted on 14<sup>th</sup> April 2024 on the birth anniversary of Dr. Babasaheb Ambedkar in which 419 students participated and the participated students were given an e-certificate.

  
Cultural

Coordinator

  
IQAC

Coordinator

  
IQAC

Coordinator

  
Principal





**Rayat Shikshan Sanstha's  
Chandraroop Dakle Jain College of Commerce, Shrirampur  
2023-24**

**Number of functional MoUs with institutions, other universities,  
industries, corporate houses etc. during the year**

| S.N | Name of the collaborating agency / institution / industry / corporate house | Activity   | Year of signing MoU | Duration | Type   |
|-----|---|--|---------------------|----------|--|
| 1   | Maharashtra Center for Entrepreneurship Development                         | Entrepreneurship and business start ups                                  | 2024                | 5 Years  | Skill Development                                    |
| 2   | Karmaveer Vidya Prabodhini, Rayat Shikshan Sanstha, Satara                  | Skills enhancement of students through skill based courses               | 2024                | 1 year   |  |
| 3   | Sunshine Career Academy, Shrirampur   | Preparation of IBPS Examinations   | 2024                | 5 Years  | Competitive Examinations Guidance                    |
| 4   | Maharashtra Information Technology Support Center                           | Preparation of Competitive Examinations and Entrepreneurship Development | 2024                | 5 Years  | Career Guidance                                      |
| 5   | Priyadarshani Mahila Tantra Shikshan Mandal, Shrirampur,                    | Training of PMKVY approved courses                                       | 2024                | 2 Years  | Entrepreneurship Development and Start Ups           |
| 6   | Autade's Professional Academy, Shrirampur                                   | Training, Knowledge Sharing, seminars and Internship                     | 2024                | 1 Year   | Training, Knowledge Sharing, seminars and Internship |



Que: 10

**Student Participation in NSS**

| S.N | Name of the Student  | Programme  | Organised by  | Date                            | Role          |
|-----|----------------------|--|---|---------------------------------|---------------|
| 1   | AmrutaAbasahebKakade | Red Ribbon Club Drama Competition - Participation in Street Play | Civil Hospital Ahmednagar, AIDS Control Board and Unnati Social Organization  | 12 <sup>th</sup> August, 2023   | Participation |
|     |                      | Prerana-2023: State Level Leadership Development Camp            | Higher and Technical Education, Government of Maharashtra and Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur | 13-17 <sup>th</sup> March, 2023 | Participation |

**Participation in Cultural Programmes**

| S.N | Name of the Student | Programme                            | Organised by   | Date                             | Rank  |
|-----|---------------------|--------------------------------------|--|----------------------------------|-------|
| 1   | VaishnaviBuddhiwant | Swar Rang: 2023: Mehendi Competition | Student Development Board and Amrutwahini Engineering College, Sangamner | 26 <sup>th</sup> September, 2023 | Third |



Que: 12

A

**Innovative Programmes**

| S.N | Title of the Programme  | Purpose  | Date  | Beneficiaries |
|-----|---|--|---|---------------|
| 1   | Workshop on Implementation of National Education Policy- 2020 for Teaching and Administrative Staff | Understanding the structure and role of NEP 2020 in higher education | 25 <sup>th</sup> June, 2024                         | 101           |
| 2   | Entrepreneurship Awareness Camp   | Entrepreneurship Awareness, Start ups and Business Ethics            | 12 <sup>th</sup> to 14 <sup>th</sup> February, 2024 | 74            |
| 3   | Inauguration of PMKVY 4.0 Courses under Skill Hub in Colleges                                       | Job training and skills enhancement                                  | 19 <sup>th</sup> March, 2024                        | 240           |
| 4   | One Day Seminar on Opportunities in the IT Industry with Salesforce                                 | Career guidance and placements                                       | 5 <sup>th</sup> August, 2023                        | 170           |

B

**Catering to Student Diversity: Activity for Slow Learners**

| S.N          | Subject                    | Beneficiaries |
|--------------|----------------------------|---------------|
| 1            | English                    | 148           |
| 2            | Business Economics         | 46            |
| 3            | Financial Accounting       | 46            |
| 4            | Mathematics and Statistics | 02            |
| <b>Total</b> |                            | <b>242</b>    |

